GEORGE E COLE **EMINOLINDE**

UNOFFICIAL COPY

ASSIGNMENT OF BENTS (ILLINOIS)

CALLEGAL	Charles a language backer		. two three fraction fide	بدوا بالمحال والمراكز والمراكز ومخارية	or the coder of this faire.
1.5761110.77	COUNTY AND IN COMPANY MAINT		March 20 Sept 40 Sept. 141	deret alle de side de la ferrar de albert a d	to death damped to death after the
. مد بحريد و موال	are analy modific conference is all	arabe de talent arre	and the same of the same	والمواطئ بود بالمتحالة المتحارب	he a mache idal memberka

KNOW	ALL ME	NBY	THESE	PRESENTS,	THAT the	Assignor,

Gilberto Guzman

, of the

Chicago

County of

οſ and State of Illinois sideration of One Dollar (\$1) and other valuable consideration in hand puld, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,

Credicorp, Inc.

of the

City

City

Cook

Chicago Illinoia County of

. his executors.

93488399

Above Space For Recorder's Use Only

and State of administrators and usages, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assigne, under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases are ingreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing is of lows, to-wit

DATE OF LEASE

LESSEL.

TERM

MONTHLY RENT

FEB. 1, 1993

CALITAUM CYCAS

1 YEAR

200.00

MARCH 1, 1993

MARIA GRIMALDO

IST. FLEX.

1 AFVS

300.00

such tent being psymble monthly in advance with respect to fac premises described as follows, to-wit:

Lot 20 in Lizzie U. Sharp's Subdivision of All Phat Part of Lot 3 and the West 1/3 of Lot 4 in Superior Court Partition of the East 48 Acres of the North 96 Acres of the Northwest 1/4 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, Lying North of North Line of 24th Street, West of Boulevard and South of the North 3 Acres Thereof, in Cook County, Illinois.

Permanent Real Estate Index Number(s):

16-25-111-041

Address(es) of premises:

2346 S. Marshall

Chicago, 15, 60623

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to concet all of said avails, rents issues and profits arising or accrumg at any time hereafter, and all now due or that may hereafter become due under each and issues and profits arising or accruing at any time hereafter, and all now due or that may be reall a become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premise, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such available, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such available rents, issues and profits, or to secure and maintain possession of said premises or any portion there than any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, dereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any at dell times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assigner, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest or incombrances, it any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof. attorney may do by virtue hereof.

day of ... June . 19. 93... ... and scal GIVEN under Hilberto Guznan

Illinois STATEOF

Cook

Michael Wenner

a notary public in and for said County, in the State aforesaid, Do Hereby

County of ... Gilberto Guzman Certify that personally known to me to be the same person

is subscribed to the foregoing instrument, appeared signed, sealed and delivered the said instrument as whose name

before me this day in person, and acknowledged that the free and voluntary act, for the mes and purposes therein set forth. Committee of MINTER STANDER

MY COMMISSION EXPIRES 8/2/93

Notary Public

This instrument was prepared by Karla Clark for Credicorp, Inc. 4520 W. Lawrence Ave. Chicago, 11

UNOFFICIAL COPY

MAGNETHAL

Property of Cook County Clerk's Office