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DEPT-01 RECORDING 923.00
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COOK COUNTY RECORDER

REP. 11-19-94
Borrower: STEVE RABIN AND FAITH RABIN, HUSBAND AND WIFE

Loan Number: 5186757

Loan Amount: \$96,800.00

County: COOK

State: ILLINOIS

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

In consideration of \$10.00, and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned FOSTER MORTGAGE CORPORATION, 405 West Loop 820 South, Fort Worth, Texas 76108, hereby grants, conveys, sells, assigns, and transfers to:

Bluebonnet Savings Bank FSB

1100 Johnson Ferry Road, Suite 1050
Atlanta, GA 30342

All its rights, title and interest in and to that certain Deed of Trust or Mortgage and the property described therein which Deed of Trust or Mortgage dated APRIL 26, 1991, recorded in INST.#91210791, of the Real Property Records of the County Clerk or Recorder of COOK County, ILLINOIS to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF.

PROPERTY ADDRESS: 400 MAIN STREET - UNIT 2D
11-19-402-024-1004 EVANSTON, ILLINOIS 60202

To have and to hold that certain Deed of Trust or Mortgage above described the promissory note, thereby secured together, with all singular and the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said Bluebonnet Savings Bank FSB and its successors and assigns forever.

Executed this date of March 16, 1993.

ATTEST:

FOSTER MORTGAGE CORPORATION

BY:

D.A. Appleby
D.A. APPLEBY
ASSISTANT SECRETARY

BY:

Vickie Bourassa
VICKIE BOURASSA
ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF TARRANT

Before me, the undersigned authority, on this day personally appeared VICKIE BOURASSA, ASSISTANT VICE PRESIDENT, of FOSTER MORTGAGE CORPORATION, a corporation duly authorized to do business in the State of Texas, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 16th day of Aug March
19 93



Connie Roach
Notary Public, State of Texas

CONNIE ROACH

Notary's printed name

My commission expires: Aug 11, 1994

Prepared by:

Prepared by and return to:
American Assignment Services FION
1000 West McNab Road
Suite 107
Pompano Beach, FL 33069

Box 215
23⁰⁰

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RABIN - FMC# 5186757

UNIT 2-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAIN-JUDSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19597196, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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