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93489605

State of ILLINOIS
County of COOK

Ref. Number: 158235
Loan Number: 0681791

Assignment of Real Estate Mortgage

For Value Received, AccuBanc Mortgage Corporation, whose address is 12377 Merit Drive, Suite 600, Dallas, Texas 75251, hereby grants, assigns and transfers to KeyCorp Mortgage, Inc., whose address is 205 Park Club Lane, Buffalo, New York 14231, all its right, title and interest in and to that certain Real Estate Mortgage dated JUNE 16, 1986, executed by PETER J. MARCINIAK AND JEANNINE J. MARCINIAK, HIS WIFE to FIRST GIBRALTAR MORTGAGE CORP. and recorded as Document #86262143 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 2412 ALGONQUIN ROAD #14, ROLLING MEADOWS, IL 60008

PTN # 08-08-106-024-293

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of June 1, 1993

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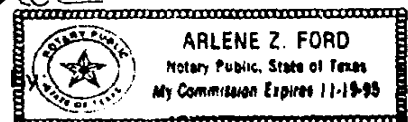
AccuBanc Mortgage Corporation

By: *[Signature]*
DEPT-01 RECORDING \$23.50
#0888 TRAN 3984 06/25/93 13:41:00
#0422 # *93-489605
COOK COUNTY RECORDER
Jan B. Hamrick,
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this May 26 1993, by Jan B. Hamrick, Vice President of AccuBanc Mortgage Corporation, a corporation, on behalf of the said corporation.

[Signature]
Notary Public



After Recording Mail to:
YOUNGBLOOD, KING & SMYTH
Plaza of the Americas
600 N. Pearl Street, Suite 600
Dallas, Texas 75201
ATTN: Arlene Z. Ford

This Instrument Prepared
Eldon L. Youngblood
YOUNGBLOOD, KING & SMYTH
Plaza of the Americas
600 N. Pearl Street, Suite 600
Dallas, Texas 75201

23.50
M.S.

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01/10/2010

Property of Cook County Clerk's Office

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Exhibit "A"

UNIT NUMBER 2412-14 IN COACH LIGHT CONDOMINIUM AS ~~DELINEATED~~ ^{P 0158235 20681791} ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN
ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST $\frac{1}{2}$ OF THE WEST
 $\frac{1}{2}$ OF EAST $\frac{1}{2}$ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25885416 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

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2017-05-05