COOK COUNTY RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 881/675883/(CORLESS)

THOMAS H CORLESS 13448 LOOMIS CT CRESTWOOD, IL 60445

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby entilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lips, force, and effect of said Mortgage.

Mortgagor: Th.Or./AS H. CORLESS AND JULIE A. CORLESS, HIS WIFE Mortgages: COLO WELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. Loan Amount: 80,303.00
Date Of Mortgage: 12-17-86
Date Of Recording: 12-73-85
Pin Number: 24-03-302-046
Prop Addr: 13448 LOOMIS LAME, CRESTWOOD, IL 60445
Doc.Instrument #: 86624EC4
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

0005 RECODIN 23.00 93489748 # POSTAGES X 0.50 23.50 SUBTOTAL CHECK 23.50

9:26

2 PURC CTR 06/24/93 0001 NCM COOK and recorded in the records of County, ILLINOIS

RESOLUTION TRUST CORPORATION as conservator for Standard Farieral Savings Association, transferee of Resolution Trust Corporation as receiver for Standard Federa, Sarings Bank

> HARRIE FISHMAN ADMINISTRATIVE **VICE PRESIDENT**

CARL GERSTENBERG ADMINISTRATIVE VICE PRESIDENT

STATE OF __MARYLAND COUNTY OF _ FREDERICK

before me, the undersigned, a Notary Public in said State, FISHMAN and CARL GERSTENBERO, On this **JUNE 8, 1993** HARRIET FISHMAN personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>ADMINISTRATIVE VICE PRESIDENT</u> and <u>ADMINISTRATIVE VICE PRESIDENT</u> respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

cancel FRANCES SPERLING (COMMISSION EXP. 85/13 95) NOTARY PUBLIC



(RM02)

Property of Cook County Clerk's Office



STATE OF ILLINOIS

TOWN/COUNTY: COOK (A) Loan No. 881 675883 (CORLESS)

93489748

ATTACHMENT "A"

LOT 9 IN OAK CREST MANOR, BEING A SUBDIVISION OF THE SOUTH 399.0 FEET OF THE EAST 15 ACRES OF THE SOUTH WEST 1.4 OF SOUTH WEST 1.4 OF SECTION 23. 1 DWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 RODS) IN COOK COUNTY, STWOOD,

OF COOK COUNTY CLOPA'S OFFICE ILLINOIS. 13448 LOOMIS LANF, CF.ESTWOOD, IL 60445

24-33-302-046

J = R011.167378

Property of Cook County Clerk's Office