ILLINOIS

RELEASE DEED

epared by: Household Mortgage Services

913210-1 Loan No.: PIF: 05/14/93

100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association FKA HIDLOTHIAN SEL ASSOCIATION

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ROBERT G. SCHAEFER AND BETTY J. SCHAEFER, HIS WIFE

Name of Mortgagee:

MIDLOTHIAN SWINGS AND LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Hortgage Date:

DOC# 20975489, MTG DATE SEPTEMBER 25, 1969 14600 Tripp

Address of Property:

Aidlothian IL 60445

Tax ID No.:

TAX ID# 28-10-225-010

PLEASE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Propercy: A PART HEREOF

Dated: June 09, 1993

HOUSEHOLD BANK, F.S.B.

SHARON A. KOPCZYNSKI

Assistant Vice President

0005 RECODIN 4 23.00

93489754 #

POSTAGES 4

0.50 23.50

SUBTOTAL CHECK

23.50

State of Illinois) County of DuPage)

> 2 Purc CTR 0007 HCH 10:16

On June 09, 1993 before me, the undersigned, a Notary Prolag/24/98nd for said State, personally appeared Sharon A. Kopczynski personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, P.S.B., a United Scitcs Corporation, executed the within instrument pursuant to its hyllaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this June 09, 1993.

MMM Notary Public/Commission Expires: *ુવામાાવાવાવાવાવાવાવાવાવાવાવાવાવાવા કર*્યુ "OFFICIAL SEAL" Michael P. Cummins Notary Public. State of Illinois My Commission Expires 5/4/97

When recorded, please return to: Robert G Schaefer ()

14600 Tripp

Midlothian

IL 60445

IL675 PT2

MAIL

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Property of Coot County Clert's Office

UNOFFICIAL COPY

913210-1 Loan No. :

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 1 IN BLOCK 26 IN MANUS MIDLOTHIAN PARK BEING A SUBDIVISION OF NORTH EAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE APAB IN .

OF COLLAND CLORES OFFICE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED JUNE 23/23 AS DOCUMENT 7591748 IN COOK COUNTY, ILLINOIS.

LG001 PT2

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