

To:

# UNOFFICIAL COPY

THIS STATE INSTRUMENT IS FOR RECORDER'S USE

COO  
RECORDER  
**JESSE WHITE**  
SKOKIE OFFICE

Paul W Klein  
Candice K Klein  
2080 Shepard Road  
Hoffman Estates, IL 60195

Prepared By: Teresa D. Rogers  
Meridian Mortgage Corporation  
Post Office Box 1517  
Walla Walla, Washington 99362

06/24/93

0013 MCH 12:30  
RECORDING # 23.00  
MAILINGS # 0.50  
93489796 #

06/24/93

0013 MCH 12:30

Loan No. 147687

### SATISFACTION OF MORTGAGE (Corporate Form)

KNOW ALL MEN BY THESE PRESENTS: THAT MERIDIAN MORTGAGE CORPORATION a Pennsylvania corporation with offices located at 106 North Second Avenue, Walla Walla, Washington 99362, the owner and holder of that certain mortgage bearing date April 20, 1990 executed by Paul W. Klein and Candice K. Klein, husband and wife, to secure payment of the sum of Eighty-Five Thousand Two Hundred Fifty and No/100 (\$ 85250 ) and interest, and recorded in the Office of the County Auditor of Cook County, State of Illinois on April 30, 1990 in Volume of Mortgages, at page , being Auditor's File No. 90194762 does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

091957RW

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed June 14, 1993.

Witness:

MERIDIAN MORTGAGE CORPORATION

Kathleen Johnson

By

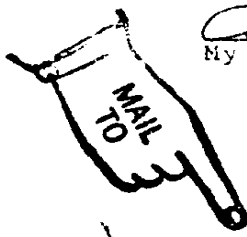
William C. Berrong  
Assistant Vice President

STATE OF WASHINGTON )  
County of Walla Walla )

On June 14, 1993, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared William C. Berrong, to me known to be the Assistant Vice President of MERIDIAN MORTGAGE CORPORATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Janetta Jackson  
My Commission Expires: April 10, 1997



PO029 022  
OUN

93489796

MAIL TO  
INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60018

23.00 Mail Due

CORP AMER - EDWARDS

# UNOFFICIAL COPY

LOT 11 IN BLOCK 159 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII  
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION  
4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART  
OF THE NORTHWEST 1/4 OF SECTION 10 ALL IN TOWNSHIP 41 NORTE,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT NO.. 18173137, IN  
COOK COUNTY, ILLINOIS.  
PIN 07-04-203-003

93489796

Property of Cook County Clerks Office