

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 509787-8
PIF: 05-17-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93489366

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: CONFESOR MENDOZA, A WIDOWER AND VICTOR MENDOZA, MARRIED TO
EVANGELINA MENDOZA

Name of Mortgagee:
HOUSEHOLD BANK F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 91056236 dated January 31, 1991

Address of Property: 6741 Artesian
Chicago IL 60645

Tax ID No.: 10-36-407-003

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 09, 1993

HOUSEHOLD BANK, F.S.B.

SHARON K. KOPCZYNSKI
Asst. Vice President

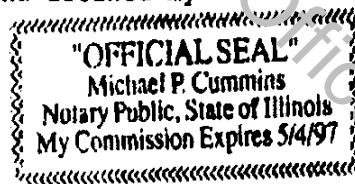
State of Illinois)
County of DuPage)

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0414 06/25/93 15:20:00
#6747 * -93-489366
COOK COUNTY RECORDER

On June 09, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczynski, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 09, 1993.

Michael P. Cummins
Notary Public/Commission Expires:



When recorded, please return to: Victor Mendoza
6741 N Artesian
Chicago IL 60645

IL505
P02

IL 60645

23⁵⁰
BMR

Victor Mendoza
6741 N. Artesian Ave.
Chgo 60648

31172

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE SOUTH 6 FEET OF LOT 42 AND THE NORTH 24 FEET OF LOT 41 IN BLOCK 1
IN HEWITT'S ROGERS PARK ADDITION IN THE NORTH 1/2 OF THE NORTHEAST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS) IN COOK COUNTY,
ILLINOIS.

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