UNOFFICIAL COPY TMC // 594537-8 Smith, Rith P NAME: P/O DATE: 3/03/93 PREPARED BY DEPT-01 RECORDING \$23,09 Janice White FLEET MORTGAGE CORP. P.O. BOX 303 T45555 TRAN 5668 06/25/93 15:58:00 MILWAUKEE, WI 53201 \$4730 4 HOW PRIMAPRAS AFTER RECORDING, FORWARD TO: COOK COUNTY RECORDER 93490443 SATISFACTION/DISCHARGE OF MORTGAGE The undersigned certified that it is the present owner of a mortgage executed by Rita P. Smith, i pinster
to Draper and Kramer, Incorporated 1958 and recorded on November 2 October 24, In the office of the Mecorder of Cook in Book/Vol./Reel County, \_\_[llinois as Document 88-506117 Page/image The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Pecorder is authorized to enter this sat sfection/discharge of record. LOTS THIRTY FIVE (35) AND THIRTY (24 (36) IN BLOCK TWENTY (20) IN GARFIELD IN THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-34-418-029 & 030 1728 N. Kooler 93490443 Chicago IL 60639 mail to GNGE COAS OWWERS DATED May 27. FLEET MORTGAGE CORP. F/K/A Mortgage Associates, VICE PRESIDENT BONFIGLIO, ASST. ITS:\_ WITNESS ANUSZEWSKI, ASST. SECRETARY ITS: WITNESS STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this 27th , 1993 , by R. Bonfiello and Nancy E. Anuszewski May and Nancy E. Anuszewski of FLEET MORTGAGE CORP. a RHODE-ISLAND-CORP. Asst. Vice President Asst. Secretary on behalf of said CORPORATION.

> HOLLY YUNK NOTARY PUBLIC COMMISSION EXPIRES

COMMISSIONED IN MILWAUKEE

COUNTY, WISCONSIN

SR 55B (12/90)

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