93490499

| PREPARED BY | 丁 | | BOX 20 | V |
|--|--|--|---|-------------|
| Beverly Bank 8811 West 159th Street Orland Hills, IL 60477 | ŕ | | | |
| L | | SPACE ABOVE THIS LI | NE FOR RECORDER'S US | r F |
| CORPORATION ASSI | GNMENT OF | | | <u> </u> |
| FOR VALUE RECEIVED the undersigned hereb | by grants, assign | s and transfers to | | |
| First Union Mortgage Corp | | | | |
| all the rights, title and interest of undersigned in executed by | n and to that cer | tain Real Estate Mortgage o | dated 06/17/93 | |
| William P. Brady and Bett | e J. Brady | , husband and wi | f a | |
| to Beverly Bank a corporation organized under the lews of The and whose principal place of business is 2811 | State of Illinois West 159th Stree | ot, Orland Hills, Illinois 6047 | 77 | |
| and recorded in Book/Volume No. | , pages | s(s) , a | s Document No. | |
| | County Records, | State of Illinois | 9349049 | 38 |
| described hereinafter as follows: LOT 33 IN WESTBERRY VILLAGE UN | IT LT. PHASE | II BEING A SUBDIVI | | |
| THE NORTH WEST 1/4 OF SECTION | | | | |
| THIRD PRINCIPAL MERIDIAN, IN C | DOK COUNT/, | ILLINOIS. | | |
| P1 #27-23-113-001 | O | , | | |
| | ζ | / | | |
| | | DEPT-01 T90011 \$9865. | RECORDINGS TRAN 5263 06/25/93 サータスー4タロ COUNTY RECORDER | |
| Commonly known as: 8524 West 162 | nd Street, | Tinlay Park. 156 | 0 4 7 7 | 90 |
| TOGETHER with the note or notes therein desc interest, and all rights accrued or to accrue und | ribed or referred ier said Real Esti | to, the money due and to ate Mortgage. | oecome due thereon wil | 9049 |
| STATE OF ILLINOIS | | Beverly Bank | | 3 |
| COUNTY OF COOK | | Neil Chus | Unser | |
| On 0 6 / 1 7 / 9 3 before | me, the | BY: Nell Christenson | | |
| undersigned, a Notary Public in and for said Co | ounty and | JTS: Vice President | | |
| State, personally appeared Nell Christensen kno vice President and Lori Warren known to me to vice President of the corporation herein which (| own to be the \ be Assistant execute the | BY: Lori Warren ITS: Assistant Vice Presk | dent | |
| within instrument, that the seal affixed to said in the corporate seal of said corporation: that said was signed and sealed on behalf of said corpor | instrument ation | | | 95498498 |
| pursuant to its by-laws or a resolution of its Boa Directors and that he/she acknowledges said in the free act and deed of said corporation. | ra or estrument to | | (Corporate Seal) | 3 |
| with the dot and deed of each corporation. | | "OFFICIAL S | · · · · · · · · · · · · · · · · · · · | |
| () | | Notary Public Co. | EAL" | |
| John Rublic Com Mic C X 5000 |): | Notary Public. State My Commission Expires | of Illinois | |
| Notary Public CALACCA STORM My Commission Expires (C. 8-95) | P | · · · · · · · · · · · · · · · · · · · | FFICIAL NOTARIAL SEAL |) |
| ny Commission Expires /C // | 736 | X MISSILE I SHO | | |

UNOFFICIAL COPY

Property of Cook County Clerk's Office