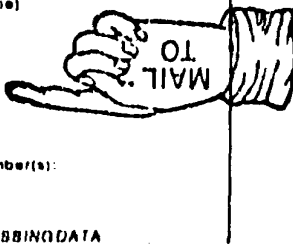


UNOFFICIAL COPY

93490663

Return to: (enclose self addressed stamped envelope)
 Name: Household Bank, F.S.B.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by: DORIS BROOKS
 Address:
 Property Appraiser's Parcel Identification (Folio) Number(s):
 Grantee(s) S. S. #s:



ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That **PARK MORTGAGE CORPORATION**

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum ofTEN..... Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 10TH day of JUNE, 1993

made by **DAVID BEVERIDGE AND CAROLYN BEVERIDGE, FORMERLY KNOWN AS CAROLYN ABBEDUTO, HIS WIFE**

93490661

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 67 (EXCEPT THE WESTERLY 2.5 FEET THEREOF) IN ORLAND SQUARE VILLAGE UNIT 3 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #27-15-303-008

TRAPT-01 RECORDING \$73.50
 150000 TRAN 2215 06/25/93 16:24:00
 3266 + 11-93-490663
 COOK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 15TH day of JUNE, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 10TH day of JUNE, 1993

93490663

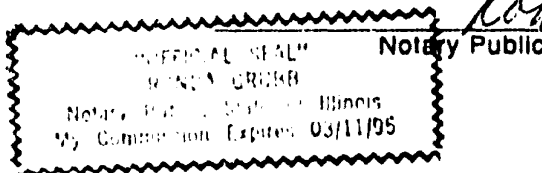
Attest: Doris Brooks
 DORIS BROOKS

By: Pamela J. Crowley
 PAMELA J. CROWLEY

STATE OF ILLINOIS
 COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this 10TH day of JUNE, 1993 by PAMELA J. CROWLEY an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
 (Seal)



Ronda Krull
 Notary Public

2350
 [Signature]

4/14/93 11:53:11 AM

3003

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8/3/2025

Property of Cook County Clerk's Office

8/3/2025

92-03663