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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 93490881

93490881

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That **F.E. TRONCONE**, OPERATIONS VICE PRESIDENT AND TRUSTEE AND SUCCESSOR TO **R.D. DAVIS** of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **JOHN R. PETERS AND ESTER R. PETERS, AS HUSBAND AND WIFE** of the County of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand, whatsoever **IT** may have acquired in, through or by a certain **MORTGAGE** bearing date the **30** day of **JUNE**, 19 **92**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** as Document No. **92492962** in Book **N/A** of records, Page **N/A**, to the premises therein described, as follows, to-wit:

LOT NINE IN BLOCK FIVE, IN HERZOG'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF LOTS FOUR AND FIVE OF SEEGER'S SUBDIVISION OF PART OF THE SOUTH HALF OF FRACTIONAL SECTION 7 AND PART OF THE NORTH HALF OF FRACTIONAL SECTION 18, TOWNSHIP FORTY-ONE, NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1953, AS DOCUMENT NUMBER: 1498708

COMMONLY KNOWN ADDRESS: **79 S. WARRINGTON, DES PLAINES, IL. 60016**
PERMANENT PARCEL NUMBER: **09-18-113-009-0000**

DEPT-01 RECORDING 123.50
T#8888 TRAN 4022 06/28/93 10:10:00
#0534 * 93-490881
COOK COUNTY RECORDER

situated in the **CITY OF DES PLAINES** County of **COOK** in the State of **ILLINOIS** together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS *my* hand and seal, this **17th** day of **June**, 19 **93**.

F.E. Tronccone
F.E. TRONCONE, OPERATIONS VICE PRESIDENT

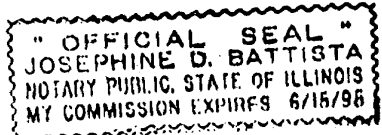
STATE OF **ILLINOIS** } SS
COUNTY OF **WILL** }

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT **F.E. TRONCONE, OPERATIONS VICE PRESIDENT AND TRUSTEE AND SUCCESSOR TO R.D. DAVIS** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this **17th** day of **June**, 19 **93**.

This instrument was prepared by: *Josephine D. Battista*
JOSEPHINE BATTISTA Notary Public

STEPHANIE S. BACHAR/ASSOCIATES FINANCE, INC
(Name)
2509 WEST GOLF ROAD, HOFFMAN ESTATES, IL 60194
(Address)



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