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PREPARED BY:

MELISSA PADDOCK
SUN MORTGAGE CORPORATION

11 04 25 PM 3:35

93490025

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

93490025

NAME
ADDRESS 1306 NORTH ROSELLE ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 38459]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORTUNE BANK & SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DANTE LENZI, A BACFLOOR

and dated 6/23/93 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. 93490024 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 46 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN COCHRAN & OTHERS
SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN 17-06-435-022-0000
ALSO KNOWN AS: 1815 W. IOWA STREET, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On June 23rd, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY Cook
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

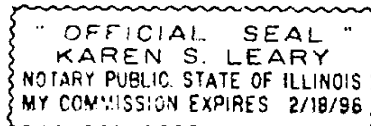
[Signature]

By: DANIEL A. SHEEHAN/PRESIDENT

By:

Its:

Witness: *[Signature]*
JEFFREY J. NYKAZA



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PS

BOOK 93490025

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