### **UNOFFICIAL COPY**

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO: Sears Savings Bank, FSB 440 N. Fairway Dr. Vernon Hills, IL. 60061 Attn: Laura Kauffman

93490115. DEPT-01 RECORDING

\$23.00

T#8888 TRAN 3991 06/25/93 14:36:00

FROM: MIHAI POPA AND MARIOARA POPA, HIS WIFE.

#0479 # \*-93-490115

COOK COUNTY RECORDER

TO: THE FIRST MORTGAGE CORPORATION

ASSIGNED TO: SEARS SAVINGS BANK

Mortgage Dated 04/05/1989 Mortgage Recorded 04/10/1989 Mortgage Book, Vol: Pg: as Instrument #89-155562 in the Recorder's Office of COOK County State of IL Original Debt: \$79,000.00

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

LOAN NUMBER 095855297 / 103

KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, FSB, whose address is 440 N. Fuirway Drive, Vernon Hills, Illinois, the Mortgagee or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by SEARS MOPICAGE CORPORATION, an OHIO CORPORATION, 440 N. FAIRWAY DRIVE, VERNON HILLS, IL. 60061, Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its Successors and assigns, the above stated Mortgage, together with all rights, remedies, and appurtenances, and all the right, title interest, estate, property, claim and demand, of, in and to the sime, and the premises, therein described; together with the bond or coligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and all moneys due under the Mortgage.

TO HAVE AND TO HOLD the same to Assigned and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Mortgage contained, and direct the recorder of the County to Note 'pon the Margin of the record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Marjorie L. Hensey, Assistant Secretary on this 15 day of June , A.D., 1993.

(Corporate Seal)

SEARS SAVINGS BANK, 153

93490115

Marjorie L. Hensey, Assistant Secretary

STATE OF ILLINOIS COUNTY OF LAKE

On this 15 day of June , A.D., 1993, before me, the undersigned Notary Public in and for this County and State, personally appeared Marjorie L. Hensey who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

'OFFICIAL SEAL" LAURA JEAN KAUFFMAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/23/95

\*\*OFFICIAL SEAL\*\*
LAURA JEAN RAUFFMAN
LAURA JEAN LAURA

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Property of Cook County Clerk's Office

93490115

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# UMENT PREPARED BY OFFICIAL COPY 19-58-2229/

TIMA CLARKE . THE FIRST MORTGAGE CORPORATION 19831 GOVELNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

89155562

09-58-55297

#### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 19 89 The mortagoris MIHAI POPA AND MARIOARA POPA, HIS WIFE

("Borrower"). This S see rity Instrument is given to THE FIRST MORTGAGE CORPORATION

which is organized and existing under the laws of

ILLINOIS

, and whose address is

19831 GOVERNORS HIGHWAY, FLOSSMOOR, ILLINOIS 60422

("Lender").

Borrower owes Lender the principal sum of

SEVENTY NINE THOUSAND AND NO/100

Dollars (U.S. \$ 79,000.00

). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on that 1, 20192004 M. This Security Instrument paid earlier, due and payable on IMY 1, 20192004 M. This Security Autrument secures to Lender: (a) the repayment of the debt videnced by the Note, with interest, and all renewals; extensions and modifications; (b) the payment of all other sums, with n'erest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage grant and convey to Lender the following described property

located in

County, Illinois:

LOT 6, BLOCK 3, FAIRWAY ESTATES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (SE 2/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10, TOWNSHIP 76 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #27-10-102-029

\$14.25

T#1111 TRAN 9504 04/10/87 11:06:06 #7867 # A \*-89-155542 X-87-155562

COOK COUNTY RECORDER

90190115

which has the address of

9313 W. BIRCH STREET

ORLAND PARK

Illinois

60462

{Zip Code}

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

6 (JL) (8704)

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Proberty of Cook County Clerk's Office