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RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO: Sears Savings Bank, FSB 440 N. Fairway Dr. Vernon Hills, IL. 60061 Attn: Laura Kauffman

93490116 T#8888 TRAN 3991 06/25/93 14:36:00 #0480 # #-93-490116 COOK COUNTY RECORDER

FROM: ARRIE L. RILEY, A BACHELOR AND NANCY D. NANCE, DIVORCED AND NOT SINCE REMARRIED

TO: COLDWELL BANKER RESIDENTIAL MTG SERVICE

ASSIGNED TO: SEARS SAVINGS BANK

Mortgage Dated 09/18/1987 Mortgage Recorded 09/23/1987 Mortgage Book, Vol: Pg: as Instrument #87-520773 in the Recorder's Office of COOK County State of IL Original Debt: \$30,000.00

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

LOAN NUMBER 095824009 / 104

KNOW ALL MEN BY PIESE PRESENTS, that SEARS SAVINGS BANK, FSB, whose address is 440 N. Falrway Drive, Vernon Hills, Illinois, the Mortgagee or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by SEARS MONIGAGE CORPORATION, an OHIO CORPORATION, 440 N. FAIRWAY DRIVE, VERNON WILLS, IL. 60061, Assignee, the receipt of which is acknowledged, grants bargains, sells, assigns, and transfers to Assignee and its Successors and assigns, the above stated Mortgage, together with all rights, remedies, and appurtenances, and all the right, tible interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond or obligation in said Indenture of Mortgage mentioned, and thereby interded to be secured, and all moneys due under the Mortgage.

moneys due under the Mortgage.

TO HAVE AND TO HOLD the same to Assignee and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Mortgage contained, and direct the recorder of the County to Note Upon the Margin of

the record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Marjorie L. Hensey, Assistant Secretary on this 15 day of June , A. J., 1993.

(Corporate Seal)

SEARS SAVINGS BANK, FSB 934.

Marjorie L. Hensey, Assistant Sec. Fitary

STATE OF ILLINOIS COUNTY OF LAKE

On this 15 day of June , A.D., 1993, before me, the undersigned Notary Public in and for this County and State, personally appeared Marjorie L. Hensey who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

IN WITNESS whereof I have set my hand and official seal.

"OFFICIAL SEAL"
LAURA JEAN KAUFFMAN
NOTARY PUBLIC. STATE OF ILLINOIS
My Commission Expires 04/23/95

Notary Public in and for the State of Illinois, desiding at WILDWOOD Expiration Date: 04/23/95

23.00 M.S.

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Property of Cook County Clerk's Office

320 and

Coldwell Banker Title Services,

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09-58-24009 C15 7106 5pd

87520773

06D-007175-42

MORTGAGE

SEPTEMBER 18

87 THIS MORTGAGE ARRIE LY RILLEY, A BACHELOR AND NANCY D. NANCE, DIVORCED AND NOT SINCE REMARKING ("Borrower"). This Security Instrument is given to COLDWELL BANKEN, RESIDENTIAL MORTGAGE SERVICES. INC.

"Includes the laws of and whose address is, and whose address is dated the same date as this Security entry ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower doer nereby mortgage grant and convey to Lender the following described property

LOT 39 IN BLOCK 1 IN EDWARD T. NOOMANS AUGUSTA STREET ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NIRTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 3/ NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ATH 31 NO. INOLG.

PERMANENT INDEX NUMBER: 16-03-416-033

which has the address of

4326 WEST WALTON STREET

60651

(Street)

[City]

TORGETHER WITH all the improvements now or hereafter erected on the property, and all runs of control of ghits. arrunting uses ready to the mineral obtaining singlets and profits water rights and stock arrunting terms for a part of the mineral obtained and additions shall also be covered by this Security for regular streets and additions shall also be covered by this Security for regular streets as the "Property".

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage grant and convey the Property and that the Property is unencumbered, except for encumbrances of record Borrower warrants and will defend generally the title to the Property against all claims and denoted with some an any en fun fizandes of reuling

The Secretarity is the State constitutes uniform coverants for national use and non-nitial secretarity is (x,y) = (x,y) + (y,y) + (

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