RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO: Sears Savings Bank, FSB 440 N. Fairway Dr. Vernon Hills, IL. 60061 Attn: Laura Kauffman

93490120. THEBBE TRAN 3991 06/25/93 14:37:00

DEPT-01 RECORDING

# 4840# **\*--93--490120** 

COOK COUNTY RECORDER

FROM: ROMAN LEYDERMAN AND MARINA LEYDERMAN, HUSBAND AND WIFE

SEARS MORTGAGE CORPORATION

ASSIGNED TO: SEARS SAVINGS BANK

Mortgage Dated 05/23/1988 Mortgage Recorded 05/24/1988 Mortgage Book, Vol: 1 as Instrument #88219874 in the Recorder's Office of COOK County State of IL Original Debt: \$46,800.00

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

LOAN NUMBER 095897370 / 103

KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, FSB, whose address is 440 N. Fairway Drive, Vernon Hills, Illinois, the Mortgagee or Assignee alove named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by SEARS MOR/GAGE CORPORATION, an OHIO CORPORATION, 440 N. FAIRWAY DRIVE, VERNON PILLS, IL. 60061, Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its Successors and assigns, the above stated Mortgage, together with all rights, remedies, and appurtenances, and all the right, title interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond or obligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and all moneys due under the Mortgage.

TO HAVE AND TO HOLD the same to Assignee and its successors

and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Mortgage contained, and direct the recorder of the County to Note Joon the Margin of the record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Marjoria L. Hensey, Assistant Secretary on this 15 day of June , A.D., 1993.

SEARS SAVINGS BANK, FSB

(Corporate Seal)

Marjorie L. Hensey, Assistant Secretary

STATE OF ILLINOIS COUNTY OF LAKE

On this 15 day of June A.D., 1993, before me, the undersigned Notary Public in and for this County and State, personally appeared Marjorie L. Hensey who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

IN WITNESS whereof I have set my hand and official seal.

"OFFICIAL SEAL" LAURA JEAN KAUFFMAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/23/95

Notary Public in and for the State of Illinois, residing at WINDWOOD Expiration Date: 04/23/95

The second secon

Property of Coot County Clert's Office

Te pertify that this is a true, correct, and accurate copy of the original instrument. CHICAGO TITLE AND TRUST COMPANY TRUCK

[ Space Above this Line For Recording Data ]

1 09-58-97370

#### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 23

. The mortgagor is ROMAN LEYDERMAN AND MARINA LEYDERMAN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to , which is organized and existing

SEARS MORTGAGE CORPORATION under the laws of THE STATE OF OHIO

, and whose address is

300 KNIGHTSBRIDGE PARKWA ( SUITE 500, LINCOLNSHIRE, ILLINOIS 60069 Borrower owes Lender the printips' sum of FORTY-SIX THOUSAND EIGHT HUNDRED AND 00/100-----

dated the same date as this Socrety Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1. 2003

This Security Instrument secures to Lender: (a) the repayment of all other surse, with interest, and all renewals, extensions and modifications; (b) the payment of all other surse, with interest, advanced under paragraph 7 to protect the security of this

ecurity Instrument; and (c) the performanc of Lorrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in

County, Illinois:

UNIT #201-A IN THE COURTLAND SQUARE CONDUNINGUM BUILDING #33. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS 5741211 °B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25053465 TOGE (HEA WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS

PARCEL 2 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF FARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CORTLAND SQUARE HOMEOWNERS ASSOCIATION RECORDED JULY 17 1979 AS DOCUMENT 25053432 AND RE-RECORDED OCTOBER 30, 1979 AS DOCUMENT 252:7261 IN COOK COUNTY, ILLINOIS.

PINE 09-10-401-089-1009

which has the address of 8884 STEVENS DRIVE #2A (Street)

DES PLAINES

Illinois 60016 ("Property Address");

(Zip Code)

TOGETHER WITH all the improvements now or bereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing referred to in this Security Instrument as the "Property,

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS-Single Femily-PRACE/PICAC UNIFORM METRIMENT VERSION 1.2

Ferm 2014 12/03 XC1800DAAA

Property of Cook County Clerk's Office