

UNOFFICIAL COPY

RECORDING REQUESTED BY AND
AFTER RECORDING RETURN TO:
Sears Savings Bank, FSB
440 N. Fairway Dr.
Vernon Hills, IL. 60061
Attn: Laura Kauffman

93490124

DEPT-01 RECORDING

\$23.00

T#8888 TRAN 3991 06/25/93 14:38:00

#0488 # * -93-490124
COOK COUNTY RECORDER

FROM: WAI YU AND KAIMIN LU TUNG, HIS WIFE

TO: SEARS MORTGAGE CORPORATION

ASSIGNED TO: SEARS SAVINGS BANK

Mortgage Dated 05/30/1989
Mortgage Recorded 06/15/1989
Mortgage Book, Vol: Pg:
as Instrument # 89271491
in the Recorder's Office of
COOK County
State of IL
Original Debt: \$40,000.00

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

LOAN NUMBER 095858028 / 105

KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, FSB, whose address is 440 N. Fairway Drive, Vernon Hills, Illinois, the Mortgagee or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by SEARS MORTGAGE CORPORATION, an OHIO CORPORATION, 440 N. FAIRWAY DRIVE, VERNON HILLS, IL. 60061, Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its successors and assigns, the above stated Mortgage, together with all rights, remedies, and appurtenances, and all the right, title interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond of obligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and all moneys due under the Mortgage.

TO HAVE AND TO HOLD the same to Assignee and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Mortgage contained, and direct the recorder of the County to Note Upon the Margin of the record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has filed its corporate seal to this instrument by the hand of Marjorie L. Hensey, Assistant Secretary on this 15 day of JUNE, A.D., 1993.

SEARS SAVINGS BANK, FSB

(Corporate Seal)

Marjorie L. Hensey
Marjorie L. Hensey, Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF LAKE)

On this 15 day of JUNE, A.D., 1993, before me, the undersigned Notary Public in and for this County and State, personally appeared Marjorie L. Hensey who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

IN WITNESS whereof I have set my hand and official seal.



Laura Jean Kauffman
Notary Public in and for the State of
Illinois, residing at WILLOWOOD
Expiration Date: 4/23/95

93490124

23.00
MS.

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RECORDED

Property of Cook County Clerk's Office

UNOFFICIAL COPY

89271491

DEPT-01 \$15.00
T#4444 TRAN 0303 06/15/89 12:05:00
#3658 # D *--89--271491
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

LENDER'S # 09-58-58928

2040

MORTGAGE

89271491

THIS MORTGAGE ("Security Instrument") is given on MAY 30 1989. The mortgagor is WAI YU TUNG AND ZAIMIN FU TUNG, HIS WIFE

("Borrower"). This Security Instrument is given to

SEARS MORTGAGE CORPORATION, which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015 ("Lender").

Borrower owes Lender the principal sum of FORTY THOUSAND AND 00/100 Dollars (U.S. \$40,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2004. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT C, 1450 VISTA WALK, HOFFMAN ESTATES, ILLINOIS, MOON LAKE VILLAGE TWO STORY CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013530 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24686077 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME.

89271491

93190124

Jun 4 7-8-300 019-1023

BOX 334

which has the address of 1450 VISTA WALK UNIT C (Street), HOFFMAN ESTATES, Illinois 60194 (City)

Illinois 60194 ("Property Address");

(Zip Code)

...for the purpose of...
...and convey the Property...
...to the subject...

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