P. 3 6

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: 93490337

That I SETVASTIAN D. DOLCE 01 ASTOR	MORTGAGE CORPORATION OF ILlounty
of COOK and State of TIM	
has made and appointed, and BY THESE PRESENTS do Crowley, or Diane M. Allison, or Janice Fugisang, or Ang	inako, cominato ana appoint Pameia J. Iraw D. Trassier
of Household Bank, I.s.b. of the City of Wood Data, Count	
and lawful attorney for and in my name and steed to;	
Execute any and all documents for the purpose of assign	ning and transfering a certain mortgage.
deed of trust, facurity instrument and note, including but n	of ilmited to, an assignment of mortgage,
deed of trust, or coording instrument and note allonge for	the following loan transaction:
Borrower(s) Names: JJOAN BAILEY	
Address of Property: d338 KEDVALE	DETERMINED TO THE TRANSPORT OF THE TRANS
City, State, Zip Code:SKO.CTS, IL 60076	. 1#9999 TRAN 9094 04725793 IS (17 (00
HMS Loan Number: 6499347	相相的 化二氯甲甲基甲甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基
	COOK COUNTY RECORDER
giving and granting unto my said a to may full power and a	luthority to do and perform all and every
act and thing whatsoever, requisite and recessary to be could intents and purposes, as I might or could do it pers	one in and evolution projingge, he july,
full power of substitution and revocation, hareby ratifying	and confirming all that my said alternay
shall lawfully do or cause to be done by virtue hereof.	
	-0400727
IN TERTILIONIN INCESSOR I have been a	9349()337
IN TESTIMONY WHEREOF, I have hereto set my APRIL 1993 .	hand and seal this day of
nraib	
/	
	\mathcal{L}
-Allanda N. NOE	
	() _~
State of: ILLINOIS	
County of: COOK	· (C-
BONNIE L. MISION	and for and raciding in the sold County
n the State aforesaid, do hereby certify, that personally kn	own to me to be the same person whose
name is subscribed to the foregoing instrument appear	red before me this day in person and
acknowledged that _he_ signed, sealed and delivered the	said instrument as a free and voluntary
act for the uses and purposes therin set forth.	
SIVEN under my hand and notarial seal the is 28	lay of APRIL 19 93
and the second of the second o	

** "OFFICIAL SEAL"

Bonnie L. Mision

Notary Public, State of Illinois

My Commission Expires 2/25/97 "OFFICIAL SEAL" Bonnie L. Mision
Notary Public, State of Illinois
My Commission Expires 2/25/97

and the second s

HMS 5031- HMU 6200 1/97

SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, WITH THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOT 19 IN BLOCK 12 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION

Office

Permanent Index No.: 10-22-404-024 HOUSE HOLD BANK, F.S.L mood C) NIZ. IL 60191 100 mittel DRIVE.

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