

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

Prepared by:  
APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, IL 60067  
10189

93491879

93491879

PREPARED BY C. KOZELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THIER RESPECTIVE  
SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR. (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated 25TH  
day of MAY 19 93, from: PHILIP F. TORINA, MARRIED TO CATHLEEN M. TORINA;  
PHILIP TORINA, A WIDOW Borrower(s)  
in the principal sum of ONE HUNDRED TEN THOUSAND AND 00/100 Dollars (\$ 110,000.00 )

and recorded/filed on the 10th day of June, 19 93,  
as Document Number 93441387 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

In the Official Record of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 13 AND 14 IN BLOCK 126 IN MELROSE PARK, A SUBDIVISION OF  
LOTS 3, 4, AND 5 IN THE SUPERIOR COURT PARTITION OF THE SOUTH  
HALF (1/2) OF SECTION 3 AND ALL OF SECTION 10, LYING NORTH  
OF THE RAILROAD IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T\$1111 TRAN 0426 06/28/93 10:25:00  
36877 # \*\*93-491879  
COOK COUNTY RECORDER

LENDERS TITLE GUARANTY  
2300 N. BARRINGTON RD., SUITE 625  
HOFFMAN ESTATES, IL 60195  
(708) 303-6200 • FAX (708) 303-6213

96/25/

Tax I.D. No. 15-03-335-018 15-03-335-017	Commonly known as (street address, city, state, zip) 1006 N. 21ST AVENUE, MELROSE PARK, IL, 60160
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated MAY 25, 1993	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Nancy L. Pyshos</i>	Title ASST. VICE PRESIDENT

State of Illinois )  
County of Cook )

(Corporate Seal)

on 5-25-93 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

LISA FUGATE and NANCY L. PYSHOS  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as ASST. VICE PRESIDENT, and \_\_\_\_\_

ASST. VICE PRESIDENT, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature  
*Chantelle L. Kozell*  
My commission expires:  
MARCH 26, 1995

"OFFICIAL SEAL"  
Chantelle L. Kozell  
Notary Public, State of Illinois  
My Commission Expires 3/26/95

23.00  
BMR

*[Handwritten initials]*

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Property of Cook County Clerk's Office

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