LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

33/EL

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF 93M1-402841

NO.

VS

WANTHORN CAMPBELL HLONG ET AL

Defendant (s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the 15 1003 day of for _____

and is now pending in sair court and that the property affected by said cause is located at the following address:

2514 2638 W 35 ST

and described as follows:

* * * REFER TO ATTACHED ADDE GUM * * * *

KELLY R. MELSH CORPORATION COUNSEL

RY:/

ASSISTANT CORPORATION COUNSIL

Chicago, Illinios 60601

OF

Deposit in box no.

Recorders Office

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IN THE CIRCUIT COURT OF COOK COUNTY, TELINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 2514 2638 W 35 ST

HAWTHORN CAMPBELL HLDING LTD PTNSHP (L) SERVE: HAWTHORN RLTY GRP INC. JAMES B. RODAK/ JOSEPH S. BEALE OR JANE D. RODAK 10275 W. HIGGINS RD #200 ROSEMONT A. 60018

NWS INC. (5) SERVE ANDREW P. JAMES 500 W MADISCA-STE 3700 CHGO 11 60661

AMERICAN NATL BANK (T) TR# 108-954-07 7-20-89 DOC# 89350124 ONE N. LASALLE CHGO.IL. 60691

OF COUNTY CLERK'S OFFICE CAMPBELL FINANCE CORP. (M) 10-31-89 D#89519783 2514 W 35 ST IL 60632 CHGO

INB NATL BK (M) 4-1-92 DOC 92293229 & DOC 92293230 ONE INDIANA SQ. INDIANAPOLIS , IN

AMERICAN NATL BANK (M) 7-28-89 DOC# 89350125 ONE N. LASALLE ST. CHGO.IL.60601

THE CIRCUIT COURT OF COOK COUNTY, ILGINGIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 2514 2638 W 35 ST

CAMPBELL SOUP CO. (X) P.O. BOX 391 CAMDEN NJ 08101- 0391

AK OHE INDIANAPOL.
4-1-92 OUC 92293227
SERVE INB HATU BK (A)
ONE INDIANA SO.
INDIANAPOLIS
INDIANAPOLIS
OFFICE

IN THE CIRCUIT COURT OF COOK COUNTY, INLINOIS J MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * MULTIPLE BLOGS

RE: 2514 2638 W 35 ST PI# 16-36-200-022

MULTIPLE BLDGS

\$ 031, 033 & 035, 16-36-201-008, 010, 012 & 020, 16-36-401-016, 017, 018 & 031, 16-36-404-001, 002, 003, 004 & 005 PARCEL 1:

LOTS 1, 2, 3, 4 AND 5 IN CAMPBELL SOUP COMPANY'S (CENTRAL DIVISION) SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, GANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS PECORDED MAY 23, 1930 AS DOCUMENT NUMBER 10667452. PARCEL 2:

LOT 2 AND WIN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE NORTH EAST QUARTER (K.E. 1/4) OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCOPAL MERIDIAN IN COOK COUNTY. ILLINOIS RECORDED JULY 24, 1957 AS JOCUMENT NUMBER 16966716. PARCEL 3:

A TRACT OF LAND IN THE MIE. 1/4 OF SECTION 36, TOWNSHIP 39 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 35TH STREET IN THE CITY OF CHICAGO, COOK COUNTY. !LLINOIS, 33 FEET NORTH OF THE SOUTH LINE OF SAID N.E. 1/4 OF SECTION 36 WITH THE WEST LINE OF SOUTH CAMPBELL AVENUE IN SAID CITY, AS DEDICATED SEPTEMBER 1, 1904 (NOW VACATED) PRODUCED NORTH, THENCE WEST ALONG THE NORTH LINE OF SAID 35TH STREET. 908 FEET FOR A POINT OF BEGINNING, COMPINUING THENCE WEST ALONG THE NORTH LINE OF WEST 35TH STREET, 244.76 FEET: THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID WEST 35TH STREET, 125 FEET: THENCE EAST AT RICHT ANGLES TO THE LAST DESCRIBED LINE, 29.95 FEET: THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 667.15 FEET: THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 34 DEGREES, 13 MINUTES, 30 SECONDS, DEFLECTING TO THE RIGHT, WITH THE LAST DESCRIBED LINE 165.37 FEET TO ITS INTERSECTION WITH THE SOUTHEREM LINE OF THE CANAL RESERVE OF THE ILLINOIS AND MICHIGAN CANAL, SAID FOINT OF INTERSECTIONS BEING 100 FEET NORTHEASTERLY (MEASURED ALUNGOTHE SOUTHERLY LINE OF SAID CANAL RESERVE) OF THE AFOREMENTIONED NORTH AND SOUTH LINE EXTENDED NORTH; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF THE SOUTHERLY CANAL RESERVE OF THE ILLINOIS AND MICHIGAN CANAL, 1, 415,59 FEET TO ITS INTERSECTION WITH THE WEST LINE OF SAID SOUTH CAMPBELL AVENUE AS DEDICATED SEPTEMBER 1, 1904 (NOW VACATED) PRODUCED NORTH, THENCE SOUTH ALONG SAID PRODUCED WEST LINE OF SAID VACATED CAMPBELL AVENUE, 121.50 FEET TO A POINT WHICH IS 1, 217.66 FEET NORTH OF THE NORTH LINE OF SAID WEST 35TH STREET (MEASURED ALONG THE SAID PRODUCED WEST LINE OF SAID VACATED CAMPBELL AVENUE); THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 358.10 FEET, A DISTANCE OF 66.75 FEET TO A POINT OF TANGENCY WHICH IS 45.16 FEET WEST ON A LINE AT RIGHT ANGLES TO THE AFORESAID WEST LINE OF SAID VACATED CAMPBELL AVENUE AT A POINT 1168.56 FEET NORTH OF THE NORTH LINE OF SAID 35TH STREET, THENCE SOUTHWEST ON A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVE. A DISTANCE OF 90.58 FEET TO A POINT WHICH IS 112.46 FEET WEST OF THE WEST LINE OF SAID VACATED CAMPBELL AVENUE AND 1107.93 FEET NORTH OF THE NORTH LINE OF SAID WEST 35TH STREET, THENCE SOUTHWESTERLY

LEGAL DESCRIPTION CONTINUED ON NEXT PAGE

IN THE CIRCUIT COURT OF COOK COUNTY / ILLINOIS / MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

MULTIPLE BLDGS

RE: 2514 2638 W 35 ST PI# 16-36-200-022 MULTIPLE BLDGS

ON A CURVED LINE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 327.65 FEET, A DISTANCE OF 146.72 FEET, "HENCE SOUTHEASTERLY ON A RADIAL LINE OF SAID CURVE, A DISTANCE OF 2.35 FEET TO A POINT WHICH IS 1036.41 FEET NORTH AND 238.78 FEET WEST RESPECTIVELY, OF THE ORIGINAL PROPERTY LINE OF THE PROPERTY OF THE ALBERT DICKINSON COMPANY. (WHICH PROPERTY LINES ARE THE NORTH LINE OF SAID WEST 35TH STREET AND THE WEST LINE OF SME VACATED SOUTH CAMPBELL AVENUE AFORESAID); THENCE SOUTHWESTERLY IN. A STRAIGHT LINE 161.65 FEET TO A POINT WHICH IS 996.60 FEET NORTH AND 395.41 FLET MEST OF SAID PROPERTY LINES, RESPECTIVELY: THENCE SOUTHWESTERLY IN A STRAIGHT LINE 201.73 FEET TO A POINT WHICH IS 921.75 FEET NORTH AND \$82.59 FEET WEST OF SAID PROPERTY LINES RESPECTIVELY; THENCE SOUTHWESTERLY IN A STRAIGHT LINE 79.38 FEET TO A POINT WHICH IS 905.04 FEET NORTH AND 660.17 FEET WEST OF SAID PROPERTY LINES RESPECTIVELY THENCE SOUTHWESTERLY IN A STRAIGHT LINE 49.10 FEET TO A POINT WHICH IS 890.77 FEET NORTH AND 107-13 FEET WEST OF SAID PROPERTY LINES RESPECTIVELY: (THENCE SOUTHWESTERLY ON A CURVED LINE CONVEX TO THE NORTH AND HAVING A RADIUS OF 324 FEET. A DISTANCE OF 387.64 FEET TO A POINT WHICH IS 590.90 FEET NORTH AND 911.08 FEET WEST OF SAID PROPERTY LINES RESPECTIVELY: THENCE SOUTH IN A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE 590.90 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART TAKEN-FOR LOTS 1 AND 3 IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE M.E. 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PROMICIPAL MERIDIAN, SAID SUBDIVISION BEING RECORDED JULY 24, 1957 BY THE RECORDER OF DEEDC. COOK COUNTY, ILLINOIS AS DOCUMENT 16966716. PARCEL 4:

ALL THAT PARCEL OF LAND SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS BEING PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS. VIA: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF THE ILLINOIS AND MICHIGAN CANAL AND THE WESTERLY LINE OF SOUTH CAMPBELL AVENUE (AS DEDICATED SEPTEMBER 1, 1904, NOW VACATED) PRODUCED NORTHWARDLY; THENCE SOUTHWARDLY, ALONG SAID PRODUCED WESTERLY LINE OF VACATED SOUTH CAMPBELL AVENUE, 18.85 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED THENCE SOUTHEASTWARDLY, ALONG A CURVED LINE, CONVEXED NORTHEASTWARDLY AND HAVING A RADIUS OF 246.78 FEET (THE TANGENT LINE OF SAID CURVE FORMING AN ANGLE 20 DEGREES 5'30" WITH SAID PRODUCED WESTERLY LINE OF VACATED SOUTH CAMPBELL AVENUE, MEASURED FROM THE SOUTH TO THE SOUTHEAST) THE ARC DISTANCE OF 95.44 FEET TO AN IRON PIPE; THENCE SOUTHWARDLY, ALONG A STRAIGHT LINE WHICH DEFLECTS TO THE RIGHT AND FORMS AN ANGLE OF O DEGREES 37' WITH THE TANGENT LINE OF THE LAST DESCRIBED CURVED LINE PRODUCED SOUTHWARDLY, THE DISTANCE OF 40.69 FEET TO A POINT OF CURVITURE THENCE SOUTHWESTWARDLY, ALONG A CURVED LINE CONVEXED SOUTHEASTWARDLY, WITH A RADIUS OF 204.63 FEET. THE ARC DISTANCE OF 27.03 FEET THENCE SOUTHWESTWARDLY, ALONG

LEGAL DESCRIPTION CONTINUED ON NEXT PAGE

IN THE CIRCUIT COURT OF COOK COUNTY, ALLINDIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

MULTIPLE BLOGS

RE: 2514 2638 W 35 ST PI# 16-36-200-022

MULTIPLE BLOGS

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A STRAIGHT LINE, 17.59 FEET TO A POINT MARKED BY AN IRON PIPE IN SAID PRODUCED WESTERLY LINE OF VACATED SOUTH CAMPBELL AVENUE, DISTANT 175.64 FEET GOUTH OF SAID PDINT OF BIGINNING; AND THENCE HORTHWARDLY, ALONG SAID PRODUCED WESTERLY LINE OF VACATED SOUTH CAMPBELL AVENUE, 175.64 FEET TO THE POINT OF BEGINNING EXCEPTING THEREFROM THAT PART LYING NORTH OF THE SOUTH LINE OF THE ILLINOIS AND MICHIGAN CANAL RESERVES (STEVENSON EXPRESSWAY) AS DISCLOSED BY DEED RECORDED JANUARY 17, 1764 A DOCUMENT NUMBER 19024366. PARCEL 5:

LOTS 39, 40 AND \$1 IN BLOCK 1 IN CORWITH'S RE-SUBDIVISION OF LOTS 81 TO 120, 124 TO 150, 144 TO 150 AND 152 TO 157, ALL INCLUSIVE IN TOWN OF BRIGHTON IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 1 IN BLOCK ! IN CORWITH'S RE-SUBDIVISION OF LOTS 81 TO 120 INCLUSIVE, 124 TO 140 INCLUSIVE. 144 TO 150 INCLUSIVE, AND 152 TO 157 INCLUSIVE, ALL IN THE WEST HAL? OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 131, 132, 133, 134, 135 IN SUBDIVISION OF LOTS 1 TO 20 IN TOWN OF BRIGHTON IN THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL i:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 36. TOWNSHIP 39 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT I IN CAMPBELL SOUP COMPANY'S (CENTRAL DIVISION) SUBDIVISION THEREIN ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1990 AS DOCUMENT NUMBER 10667452, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 35TH STILEET IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SECTION 36, WITH THE WEST LINE OF SOUTH CAMPBELL AVENUE IN SAID CITY, AS DEDICATED SEPTEMBER 1, (NOW VACATED) PRODUCED NORTH, THENCE WEST ON AN ASSIGNED AZIMUTH OF 270 DEGREES OF MINUTES OF SECONDS ALONG THE NORTH LINE OF SAID 35TH STREET. 526.77 FEET; THENCE ON AN AZIMUTH OF OO DEGREES OF MINUTES OO SECONDS. 439.60 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTERLINE OF A 24" CONCRETE FOUNDATION WALL FOR A POINT OF BEGINNING; THENCE CONTINUING ON AN AZIMUTH OF OO DEGREES OF MINUTES OO SECONDS; 386.74 FEET; THENCE ON AN AZIMUTH OF 23 DEGREES 21 MINUTES 52 SECONDS, 83.73 FEET; THENCE ON AN AZIMUTH OF 67 DEGREES 28 MINUTES 17 SECONDS, 83.74 FEET; THENCE ON AN AZIMUTH OF 339 DEGREES 14 MINUTES 27 SECONDS, 46.06 FEET; THENCE ON AN AZIMUTH OF 68 DEGREES 15 MINUTES 58 SECONDS, 43.44 FEET: THENCE NORTHEASTERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE NORTHWEST, RADIUS 295.11 FEET, CENTRAL ANGLE 18 DEGREES 28 MINUTES 35 SECONOS, 95.17

LEGAL DESCRIPTION CONTINUED ON NEXT PAGE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

MULTIPLE BLOGS

RE: 2514 2638 W 35 ST PI# 16-36-200-022 MULTIPLE BLOGS

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FEET: THENCE ON AN AZIMUTH OF 49 DEGREES 47 MINUTES 23 SECONDS, 33.91 FEET: THENCE ON AN AZIMUTH OF 36 DEGREES 15 MINUTES 07 SECONDS, 275.76 FEET TO THE SOUTHERLY LINE OF THE CANAL RESERVE OF THE ILLINOIS AND MICHIGAN CANAL: THENEE ON AN AZIMUTH OF 248 DEGREES 27 MINUTES OO SECONDS ALONG SAID SOUTHERLY LINE, 976.3; FEET TO THE NORTHEAST CORNER OF LOT 4 IN CAMPBELL SOUP COMPANY'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 36. ACCORDING TO THE PLAT THEREOF RECORDED JULY 24. 1957 AS DUCUMENT NUMBER 16966716; THENCE SOUTH THROUGH THE FOLLOWING TEN COURSES ACONG THE EAST LINES OF SAID CAMPBELL SOUTH COMPANY'S SUBDIVISION; THENCE ON AN AZIMITH OF 214 DEGREES 13 MINUTES 38 SECONDS. 165.36 FEET; THENCE ON AN AZIMITH OF 179 DEGREES 59 MINUTES 58 SECONDS. 311.98 FEET; THENCE OH AN AZIMUTH OF 89 DEGREES 56 MINUTES 10 SECONDS. 18.00 FEET; THENCE ON AM AZIMUTH OF 180 DEGREES OO MINUTES THE SECONDS. 94.00 FEET; THENCE ON WAZIMUTH OF 90 DEGREES OO MINUTES OO SECONDS. 23.00 FEET; THENCE ON AN AZINITH OF 180 DEGREES OF MINUTES OF SECONDS, 106.00 FEET; THENCE ON AN AZIAUTH OF 236 DEGREES OF MINUTES 50 SECONDS. 49.39 FEET; THENCE ON AN AZIPUTH OF 180 DEGREES OO MINUTES OO SECONDS, 127.65 FEET; THENCE ON AN AZIMUTH OF 270 DEGREES OF MINUTES OF SECONDS. 3.95 FEET; THENCE ON AN AZIMUTH OF 180 DEGREES OO MINUTES OO SECONDS, 125.00 FEET TO THE NORTH LINE OF WEST 35TH STREET AFORESAID; THENCE EAST ALONG SAID NORTH LINE, 227.45 FEET; THENCE ON AN AZIMUTH OF OO DEGREES OF MINUTES OF SECONDS, 140.24 FEFF; THENCE ON AN AZIMUTH OF 90 DEGREES OF MINUTES OF SECONDS, 13.84 FEET THENCE ON AN AZIMUTH OF OO DEGREES OF MINUTES OO SECONDS, 261.47 FEET; THENCE ON AN AZIMUTH OF 90 DEGREES OF MINUTES OF SECONDS, 4.40 FEET; THENCE ON AN AZIMUTH OF OF DEGREES OF MINUTES OF SECONDS. 38.00 FEET TO THE CENTERLINE OF A 24" CONCRETE FOUNDATION WALL; THENCE ON AN AZIMUTH OF 30 DEGREES OI MINUTES OO SECONDS, ALONG SAID CENTERLINE AND FOUNDATION WALL AND SAID CENTERLINE EXTENDED EAST, 354.30 FEET TO THE POINT OF BEGINNING. PARCEL 2: LOTS 2 AND 4 IN CAMPBELL SOUTH COMPANY'S SUBDIVISION OF PART OF THE

NORTHEAST QUARTER OF SECTION 36. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECUPUTS.

JULY 24, 1957 AS DOCUMENT NUMBER 16966716.