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STATE OF ILLINOIS

A CRACON (2) OLL

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TOWN/COUNTY: COOK (A)

toan No. 682/1136526/(GOODMAN)

WHEN RECORDED MAIL TO: OHTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgage: UPTO NA FEDERAL SAVINGS AND LOAN ASSOCIATION Loan Amount: 70,000 CD DODOMAN, A BACHELOR Mortgage: UPTO NA FEDERAL SAVINGS AND LOAN ASSOCIATION Loan Amount: 70,000 CD Date Of Mortgage: 07-21-86 Date Of Recording: 07-24-25 Pin Number: 14-08-407-076-1004 VOLUME: 478 Prop Addr. 940 W. CARMER, UNIT 1-W, CHICAGO, IL 60640 Doc/Instrument #: 8631407d SEE ATTACHMENT "A" FOR LE (AL DESCRIPTION

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|---|---------|---|-----------------------------|-----------------|
| and recorded in the records of $\underline{\ }$ | COOK | County, <u> [_[</u> | LINOIS | · |
| IN WITNESS WHEREOF, the undersig | | presents to be ex | ecuted on <u>OCTOBER</u> | <u>10, 1992</u> |
| SEALS 1977 CORIDA | SAI VIC | MORIGAGE SEI ELST FAMILY MORIG RRIE IT FISTMAI GE PRESIDENT NE EYLER SISTANT SECRE | Le Controllation of Florida | ORIDA |
| STATE OF MARYLAND | | | 'S'_ | ေ |
|) ss COUNTY OF <u>FREDERICK</u>) | | | Ox | ڔٛؽ |

, before me, the undersigned, a Notary Public in said State, On this <u>OCTOBER 20, 1992</u> HARRIETT FISHMAN personally appeared and JANE EYLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the ovrsons in executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My mand and official seal.

SH GEPSTENDER NOTARY **PUBLIC** DERICK CO

Futh Gerstonbuy RUTH GERSTENBERG (COMMISSION EXP. 05 01 95) NOTARY PUBLIC

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UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1/38528/(GOODMAN)

ATTACHMENT "A"

UNIT 1-W IN 938-940 W. CARMEN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN TH ESUBDIVISION OF THE WEST 574 FEET OF BLOCK 1 IN W.C. GOODY'S ESTATES SUBDIVISION OF BLOCK 5 IN ARGYLE, IN THE SOUTHEAST FRACTIONAL 1:4 OF SECTION & TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS EDECL.
IGETHER IN.

COOK COOK COUNTY CLOTH'S OFFICE ATTACHED AS EXHIBIT IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS OCCUMENT NO. 2524099 (T) GETHER WITH AN UNDIVIDED 16 2 3% INTEREST IN THE COMMON ELEMENTS.

92/9/2/2