

UNOFFICIAL COPY

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RELEASE OF MORTGAGE

BOX 333

<p style="text-align: center;"><b>GRANTOR</b></p> <p style="text-align: center;">Advance Bank, f.s.b.</p> <p style="text-align: center;">ADDRESS 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 705-474-1600      IDENTIFICATION NO.</p>	<p style="text-align: center;"><b>BORROWER</b></p> <p style="text-align: center;">Theresa Okunowski Jakubik, Divorced and Not Since Remarried</p> <p style="text-align: center;">ADDRESS 6718 North Avondale Chicago, IL 60631</p> <p>TELEPHONE NO.      IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 627860225
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b., successor to Homewood Federal Savings & Loan Association of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby **PROMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of December, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 86585444 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

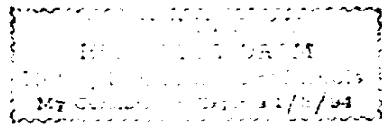
Permanent Real Estate Index Number(s): 09-36-307-019; 09-36-307-020  
 Address(es) of Premises: 6718 North Avondale Chicago, IL 60631

Witness its hand and seal, this 29th day of October, 1992

MORTGAGEE: Advance Bank, f.s.b.  
 By: [Signature]  
 Its: Vice President  
 Attest: [Signature]  
 Its: Executive Vice President

This instrument was prepared by and after recording return to:  
 Advance Bank, f.s.b.  
 2320 Thornton Road  
 Lansing, IL 60438

STATE OF Illinois )  
 COUNTY OF Cook ) ss



I, Hencietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Mangel personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. of said corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. of said corporation, and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 29th day of October, 1992  
 Commission expires: \_\_\_\_\_  
[Signature]  
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

7377173 F2 A OREGON OAK

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SCHEDULE A

Lot 24 and 25 in Block 2 in Henderson George's Resubdivision of Lot 1  
in Block 10, in Canfield being a Subdivision of Section 36, Township 41  
North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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