

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All essential, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93491269

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
ACCUBANC MORTGAGE CORPORATION

a corporation of the State of _____ TEXAS _____, for and in consideration of the payment of the indebtedness secured by the _____ MORTGAGE _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ William L. Heffernan and Cheryl J. Heffernan _____
(NAME AND ADDRESS)
728 East Juniper Drive, Palatine, Illinois 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ MORTGAGE _____, bearing date the 11th day of _____ December _____, 19 86, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87038362 ✓, to the premises therein described, situated in the County of _____ Cook _____, State of Illinois, as follows, to wit:

Lot 132 in Haven Crest Unit No. 2, being a subdivision of part of the southeast ¼ of section 11, township 42 north, range 10, east of the third principal meridian, in Cook County, Illinois.

PIN #02-11-418-020

C.K.A. 728 E. Juniper Dr.
Palatine, IL 60067

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION _____

has caused these presents to be signed by its _____ SR. VICE _____ President, and attested by its _____ ASSISTANT _____ Secretary, and its corporate seal to be hereto affixed, this 12th day of _____ May _____, 19 93.

BOX 303

MAIL 451
m/m Heffernan
728 E. Juniper
Palatine, IL 60067

Accubanc Mortgage Corporation f/k/a
First Gibraltar Mortgage Corp.

BY _____ SR. VICE PRESIDENT
Attest: _____ ELAINE LANCASTER GILMER ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

COOK COUNTY CLERK'S OFFICE

91 JUN 29 AM 10:14

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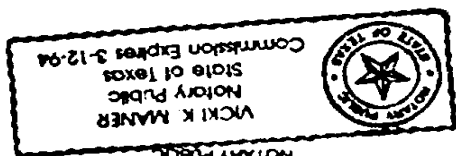
TO

ADDRESS OF PROPERTY:

MAIL TO:

93491269

Property of Cook County Clerk's Office



I, Vicki K. Maner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR, President of the ACCUBANC MORTGAGE CORPORATION, and ELAINE LANCASTER GILBER, a corporation, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE PRESIDENT and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 12th day of May 1993

Vicki K. Maner

93491269

STATE OF TEXAS COUNTY OF DALLAS