

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

THAT PHH US MORTGAGE CORP.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby

remise, release, convey and quit-claim unto DIANE RIGNEY AND ROBIN HOCHSTATTER (NAME AND ADDRESS) 5142 STRONG STREET CHICAGO, IL 60630

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in through, or by a certain MORTGAGE bearing date the 23RD day of

FEBRUARY 1990 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number

90096185 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand and seal this 29TH day of DECEMBER 19 29

DAVID L. BEMER Vice President
KAREN ZIEGLER Asst. Secretary

STATE OF NEW JERSEY

COUNTY OF CAMDEN

I, ROBIN TRUSCZUK, Janet Mossman a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BEMER Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, read and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29TH day of DECEMBER 1992

JANET MOSSMAN NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES NOV 24 1995

JANET MOSSMAN NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES NOV 24 1995

This instrument was prepared by SANDRA STONE, 55 MADOCNFIELD RD, CHERRY HILL, N.J. 08002 NAME AND ADDRESS

7401475 F2 A DRIZAGON Dall
BOX 333

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LOTS 31 AND 22 IN ELDRED'S SUBDIVISION OF BLOCK 27 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-09-416-028 AND 13-09-416-029

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