

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The State of Illinois }  
County of Cook

Know All Men By These Presents:

23  
Dr

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note

One retail installment contract in the original sum of \$ 17312.40

described in a certain Mortgage executed by Mottque Deaner and Claty Mae Deaner, his wife to Alard Home Improvements, further assigned to Union Mortgage Co. Inc. dated the 1 day of October, 1990, and recorded in Vol. Doc# 90521062 on page of the records of county recorder of Cook County, Illinois

Union Mortgage Co. Inc. 13151 Emily Rd., Dallas, Texas 75240 a Corporation, duly organized and existing under the Laws of the State of Texas the owner and holder of said note, does hereby release the Mortgage lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz.:

lot 13 in Galbraith and Bower's re-subdivision of lots 20 to 57 both inclusive in block 7 in the re-subdivision of blocks 5, 6, 7 and 8 and vacated alleys, all in Debry's subdivision of the east half of the south east 1/4 of Section 9 township 39 north, range 13 east of the 3rd P.M. in Cook County, (except the 5 acres north of the center line of Lake Street)

PIN# 16-09-417-013  
4918 W. West End Chicago IL

COOK COUNTY CLERK'S OFFICE  
27 JUN 23 AM 10:41

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IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this 18 day of

November, A.D. 19 92

Attest:  
*Peggy A. Heideman*  
Peggy A. Heideman  
(Seal)



Union Mortgage Co., Inc.  
By *Chris J. Carrie*  
Chris J. Carrie Vice President

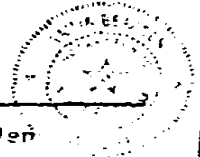
(Corporate Acknowledgment)

STATE OF TEXAS  
COUNTY OF Dallas

This instrument was acknowledged before me on the 18 day of November, 19 92 by Chris J. Carrie, Vice President of Union Mortgage Co., Inc. a Texas corporation, on behalf of said corporation.

My commission expires:  
2-28-94

*Tanya Bearden*  
Notary Public, State of Texas  
Notary's printed name: Tanya Bearden



Prepared by: P. Heideman 13151 Emily Rd., Dallas, Texas 75240

7392476 P2 A OR 72601 Way

UNOFFICIAL COPY

Release of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This day of A. D. 19

at o'clock M.

County Clerk

Deputy

RECORDED

A. D. 19

In County Records

In Book on Page

County Clerk

By Deputy

Recording Fee \$

This instrument should be filed immediately with the County Clerk for record.

333 X09 678 19V26

mail 40:

Sultan + Associates  
Attn. Larry A. Sultan  
4654 W. Oakton,  
Skokie, IL 60076-3189