

# UNOFFICIAL COPY

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Loan No. 1073015  
COOK COUNTY RECORDS  
FILED IN RECORD

This instrument was prepared by:

LEONARD AIKINS  
OF REPUBLIC SAVINGS BANK®  
P.O. Box 32159

73 JUN 20 AM 10:41

93491350

Palm Beach Gardens, Florida 33410-4220

## SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK®, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by \_\_\_\_\_

Andrea J. Crawford, A single person never married

to REPUBLIC SAVINGS BANK®, bearing date the 27th day of April, 19 88, recorded in Official Record Book Doc# 88178735 ✓, page -----, in the Office of the Clerk of the Circuit Court of Cook County, State of IL, securing one certain note in the principal sum of \$ 34,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 28th day of October, 19 92

REPUBLIC SAVINGS BANK®

(Corporate Seal)

By \_\_\_\_\_

Betsy Lopez  
BETSY LOPEZ, ASST. Vice President

93491350

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by \_\_\_\_\_  
BETSY LOPEZ, ASST. Vice President of Republic Savings Bank®, a Florida

Corporation, on behalf of the corporation.

\*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 28th day of October, 19 92

BETSY LOPEZ PERSONALLY KNOWN BY ME

Notary Public

Karen Karzewski  
Karen Karzewski

My Commission Expires: \_\_\_\_\_

(Notary Seal)

Mail to Berger, Newark Henschel P.O.  
Attn: Richard G. Cohen  
202 N. Lakeside St.  
Chicago, Illinois

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BUA 333

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1:

LOT 1 AND THAT PART OF THE NORTH 1/2 OF LOT 15 LYING SOUTH OF AND

ADJOINING SAID LOT 1 IN THE RESUBDIVISION OF BLOCK 15 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 8 (EXCEPT THE EASTERLY 50 FEET THEREOF) IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD BEACH, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1056551, IN BOOK 56 OF PLATS, PAGE 4, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2525252, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN# 11-29-318-014-1048

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KA. 1205 1387000 #405 010000, 10 000200

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