X2RCG1STRATION # 92-659736

93492563

STATE OF ILLINOIS

WHEN RECORDED MAIL TO:

INDEPENDENCE ONE MORTGAGE CORPORATION 300 GALLERIA OFFICENTRE, SUITE 101 SOUTHFIELD, MI 48034

ATTN: ANTOINETTE FOSTER

MAIL TO HATRUMENT PREPARED BY:

WERNETTE L. HOLT

TO PROPORATION SEARS MORTGAGE CORPORATION 568 ATRIUM DRVE VERNON HILLS, IL 60061



ASSIGNMENT OF MORTGAGE

POOL	NUMBER	44810		LOAN NOMB	09583	31831 (9510265	5)IOMC
KNOW	ALL MEN	ay THESE F	PRESENTS that S	ears mortg	GE CORPC	ORATION	
			ORTGAGE CORPOR				hereby assigns
to	INDEPENDE	NCE ONE P			assigns,	a certain mo	rtgage executed
py	MIC. AL J	. KUCABA	AND JANICE L.	KUCABA, HIS	WIFE	has premont	of a promissory
note	descei se	therein,	for the sum of	FIFTY THO	USAND AN	ID 00/100	
- F	a Penne		(\$ 50,000.00 Le of COOK	7	Dollars		d in the Office linois, on the
6TH	day of	€E 3RUARY	<u> </u>	, 19 ₈	7_ , as E	Cocument LR	3590118
and a	III its ri COOK	ght fitl	e and interest	in and to !	the premi	described in	in the County said mortgage
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No.	CORPORA	W TELL				T(x)	1
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STATE	SEA FILLING Y COUR	S LISS					
COUNT	COOK!	19191919					
	undersign fy that		ary Public in a	and for the		and State af ASSISTANT SE	presid-do hereby
of S	SEARS MORT	GAGE CORE	PORATION				
perso	nally know	m to me t	o be the same per appeared by	person whos	e name i is day i	s subscribed n person and	to the foregoing
that	ne/she sid	aned and d	elivered said :	instrument	as his/ho	er free volu	itary act as
the f	ree and vo and the s	oluntary a said Ass	act of said cor	poration fo	r the use did ale	es and purpos so then and t	ses therein set :here acknowledge
that :	he/she as	the custo	dian of the se	l of the s	aid corpo	oration, did	affix the said
free	rate seal and volunt	to said i arv act c	instrument as his faid corporate	Ls/ner own Lion, for t	rree and he uses a	voluntary ac	therein set
forth							
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A TRACT OF LAND COMPAGING PART OF LOT 3, SAID TRACT BEING DESCRIBED AS: BEGINNING AT THE NORTHEASTERLY COMMER OF SAID LOT 3 AND RUNNING THENCE SOUTHWESTERLY ALONG AT THE NORTHEASTERLY COMMER OF SAID LOT 3 AND RUNNING THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 145 FEET 9 INCHES; THENCE SOUTHEASTERLY, A DISTANCE OF 226 FEET 5 INCHES TO THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 200 FEET TO THE POINT OF SIGNNING, IN BLOCK 5, IN DINEFF'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILIOAL AND WESTERLY OF LAGRANGE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST COARTER OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 33, ALI IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THOSE FORTIONS HEREOF TAKEN FOR HIGHWAY PURPOSES, AS DESCRIBED IN TRUST AGREEMENT DATED FEBRUARY 27, 1946, AND KNOWN AS TRUST NUMBER 1, AND RECORDED IN THE TORRENS OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1089545 IN VOLUME 885-B, PAGE 216, IN COOK COUNTY, ILLINOIS, ON MARCH 19, 1946.

THE TITLE TO THE SUBJECT PROPERTY HAS BEEN REGISTERED UNDER "AN ACT CONCERNING LAND TITLES", COMMONLY KNOWN AS THE TORRENS ACT.

PERMANENT INDEX NUMBER: 18-34-103-022