

UNOFFICIAL COPY

93492052

KNOW ALL MEN BY THESE PRESENTS. That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT G. HUBBARD, A BACHELOR (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JANUARY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page ---, as document No. 86049772 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED

SOLAL + MAZIAN  
WOODLAND SQ. DR  
DR AND PICTU  
Cubber

27-26-203-013

93492052

PROPERTY COMMONLY KNOWN AS:  
16807 S. 81ST AVENUE #3-S TINLEY PARK, IL 60477

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 2ND day of JUNE, 19 93.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

51346744

DEPT-01 RECORDING 12:08:00 06/28/93 0433 TRAN 0433 \*93-492052 COOK COUNTY RECORDER

50  
25/92

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office  
33492052



SHARON S. TOMSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOMSON, A NOTARY PUBLIC  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER,  
INCORPORATED, a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 3rd day of JUNE 1993

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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Property of Cook County Clerk's Office

88 00000

1300 0081

# UNOFFICIAL COPY

UNIT 3-S AND P3-S LOT 79 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN CHERRY CREEK CONDOMINIUM III CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE  
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,  
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE  
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE  
DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,  
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS  
THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT  
LENGTH HEREIN.

27-26-203-013

93492052

DEPT-91 RECORDING \$13.5  
T#4444 TRM 0737 02/04/2015 10:00  
#9342 # D \*-86-049772

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13.00 mail

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