JOINT TENANTS  dated 7-22	91  Pelved, lowing TION A EAST N 1, 1929
mortgage executed by	91 pelved, lowing TION A EAST N 1, 1929 6/29/93 16:
mortgage executed by	91 polved, lowing TION A EAST N 1, 1929 6/29/93 16:
in the office of the RECORDER OF DEED of COOK (Recording Officen) (County) (State)  under Document No.91369365 In Book at Page for value recorded shareby release in full from the lien and effect of said mortgage or deed of trust the following property therein rescribed, to-wit:  LOT 44 IN BLOCK 15 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITIONS OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12  OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 2.  AS DOCUMENT NUMBER 10262949 ALL IN COOK COUNTY, ILLINOIS.  P.T.N. 15-04-111-001 93493584  1741 1 35 - Company Recursoling to The Plat of the Second of Tran 2239 of the	TION A EAST N 1, 1929 6/28/93 16:
under Document No. 91369365 In Book at Page	TION A EAST N 1, 1929 6/28/93 163 RDER
under Document No. 91369365 in Book	TION A EAST N 1, 1929 6/28/93 163 RDER
property therein seacribed, to-wit:  LOT 44 IN BLOCK 15 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITIONS OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 2. AS DOCUMENT NUMBER 10262949 ALL IN COOK COUNTY, ILLINOIS.  P.T.N. 15-04-111-001 33493584  1741 7 35 - Clark January 2. COOK COUNTY RECORDING 1741 7 35 - Clark January 2. COOK COUNTY RECORDING 1741 7 35 - Clark January 2. COOK COUNTY RECORDING 1741 7 35 - Clark January 2. COOK COUNTY RECORDING 1741 7 35 - Clark January 18696; 3 23 COOK COUNTY RECORDING 1741 7 35 - Clark January 18696; 3 23 COOK COUNTY RECORDING 18696 1 3 23 COOK COUNTY RECORDING 18696; 3 23 COOK COUNTY RECORDING 186966; 3 23 CO	TION A EAST N 1, 1929 6/28/93 163 RDER
property therem described, to-wit:  LOT 44 IN BLOCK 15 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION 44 IN BLOCK 15 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION 45 IN HIGH PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 2. AS DOCUMENT NUMBER 10262949 ALL IN COOK COUNTY, ILLINOIS.  P.T.N. 15-04-111-001 93493584  PEPARED BY: L. KONKOLY 669 N. CASS AVE. WESTMONT, IL 60559  In Witness Whereof, these presents have John executed under the seal of said Corpo pursuant to due authority, this 18th day of JANUARY 19 93.  Attest:	TION A EAST N 1, 1929 6/28/93 16:
EPARED BY: L. KONKOLY 669 N. CASS AVE. WESTMONT, IL 60559 In Witness Whereof, these presents have been executed under the seal of said Corpo pursuant to due authority, this 18th day of JANUARY 19 93.  Attest:	RDER
In Witness Whereof, these presents have been executed under the seal of said Corpo pursuant to due authority, this 18th day o JANUARY 19 33.  Attest:	RDER
In Witness Whereof, these presents have been executed under the seal of said Corpo pursuant to due authority, this 18th day o JANUARY 19 33.  Attest:	
In Witness Whereof, these presents have been executed under the seal of said Corpo pursuant to due authority, this 18th day of JANUARY 19 93.  Attest:	ration,
Attest:  By (Acceptable)	
By State 19 Grant 19	-
By State 19 Grant 19	
Assistant Secretary Vice Pro	
	aldent
State of ILLINOIS CORPORATION ACKNOWLEDGEMENT 934:	93584
On this 18th day of JANUARY, 19 93 A.D., tefore me, appropriate MAY to me personally known, who being	
duly sworn, did say that he is the Vice President ofCOMMERCIAL_CREDIT TOA	NS. INC
and that the seal attived to the forecoing lectroment to the seal attived to the forecoing lectroment to the	ration,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was singled and sealed in behalf of said corporations.	on and
that said instrument was signed and sealed in behalf of said corporation by authority of its of Directors, and saidDIANE_MAY	Board
acknowledged said instrument to be the free act and deed of said corporation.	
in Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my of	441 !
	/TION 1-
My Commission Expired Line OUT. 5. 1535  CCC MORE Prompto in Use and Notary Public for said County and S	

BOX283 (REFI)

## **UNOFFICIAL COPY**

Total STEPARTS STA

Property of Cook County Clerk's Office

93493584

1.00