23.00

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and	
QUIT CLAIM unto Philip M. Wire a	and Sandra L. Wire, his wife
	907.1080K
of the County of <u>Cook</u> and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the <u>30th</u> day of <u>April</u> A.D., 19 87, and recorded in the Pecorder's Office (or if the property is registered, filed in the Registrar's Office) of <u>Cook</u> County, in the State of Ihlinois as Document Number <u>87260482</u> , to the premises therein described as follows, to wit:	
Lot 8 in Block 14 in J. C. Cal Western Springs in Section 6 T Principal Merkidan, in Cook Co	dwell's Subdivision of C. C. Lay's Addition to Cownship 38 North, Range 12, East of the Third bunty, Illinois.
COMMONLY KNOWN AS: 4212 Garde	n Avenue Western Springs, pf11jingts RD 60558
P.I.N. #18-06-129-023-0000	T#9999 TRAN 9114 06/28/93 14:00:00 . #9718 # ※一字3一4字34 . COUNTY RECORDER
. (	
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.	
IN TESTIMONY WHEREOF. The said LA GRANGE PEDFRAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be sign d to these presents by its Vice President, and attested by its Assistant Secretary, this 9th day of June A.D., 1993.	
SAVINGS 1NO CORPORATE OF	By H. M. LIP(EY)  Assistant Secretary  W. H. LEWIS
State of Illinois ) ss. County of Cook )	33493652
The undersigned, a Notary Public in and for said County is	the State aforesaid, DO HEREBY CERTIFY that
H. M. LIPSEY	and W. H. LEWIS
ASSOCIATION, and personally known to be the same per day in person and severally acknowledged that as such Vi Vice President and Assistant Secretary of said corporation corporation, for the uses and purposes therein set forth.  GIVEN under up that the Notarial set this 9th OEBRAM. DAYHOFF Notary Public. State of Marchal Notary Public. State of Marchal My Commission Expires 02/28/94  My Commission Expires 02/28/94	Mulle Son Deughan Notar Stublie
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL	
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	
THE MORTGAGE OR DEED OF TRUST WAS FILED.	
THE MONTUNGE ON DEED	OI INOSI WAO LIEED.
	Z. U

This instrument was prepared by:

LIPSEY

1 North La Grange Road . La Grange, IL 80625

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

н. м.

OR

MAIL TO:

One North LaGrange Road

LaGrange, Illinois 60525

LaGrange Federal Savings & Loan Association

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Release Beed
By Corporation

La Grange Federal Savings and Loan Association

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