FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

934 3971

TRUST WAS FILED.		Above Space For Recorder's Use Only	<i>t</i>
KNOW ALL MEN BY THESE PRESENTS	, That the First Union	Home Equity Corporation, previously	1
known as First Union Mor.gage Corporation, a corporation	of the State of North C	Carolina, for and in consideration of the	;
payment of the indebtedness secured by the MORTGAGE		hereinafter mentioned, and the	i
cancellation of all the notes thereby secured, and of the sum of	of one dollar, the receip	t whereof if hereby acknowledged, does	ı
hereby REMISE, RELEASE, CONVEY and CUIT CLAIM	unto FRANK F.	ROSS & KATHLEEN M. ROSS (NAME AND ADDRESS)	
2832 W. HENDERSON CHICAGO, ILLINOIS 6061		······································	
heirs, legal representatives and assigns, all the right, title, interes	st, claim or demand wha	atsoever it may have acquired in, through	
or by a certain MORTGAGE , bearing (date the <u>6th</u> day o	MAY,	
19_88, and recorded in the Recorder's Office ofCOOK	<u>C</u>	County, in the State of Illinois, in book	
of records, on page, as document No8	182015.33, to	the premises therein described, situated	
in the County of, State of	Illinois, as folio is, to	wit:	
LOT 14 IN WALTERS RESUBDIVISION OF LELECTRIC PARK SUBDIVISION, BEING A S SOUTH 1238.5 FEET OF THAT PART OF TH NORTH, RANGE 13 EAST OF THE THIRD PRELSTON AVENUE AND CENTER OF THE CHIC PERMANENT INDEX NUMBER: 13-24-314-04	OLDIVISION OF T E SOUTH 1/2 OF INCIPAL MERIDIA AGO RIVER IN CO	THE NORTH 769.5 FEET OF THE STATTON 24, TOWNSHIP 40	
√ 0 <u>-</u> √		DEFT-01 RECORDINGS T#9999 YEAN 911/ 66/28/	
		. #4737 # अ53-44 . COOK COUNTY RECORDER	
together with all the appurtenances and privileges thereunto bel	longing or appertaining	9349	3671
IN TESTIMONY WHEREOF, the said First Union Home Ed	quity Corporation, prev	riously known as First Union Mortgage	
Corporation, has caused these presents to be signed by its	VICE President	, and attested by its ASSISTANT	
Secretary, and its corporate seal to be hereto affixed, this 28t	hday ofFEB	RUARY , 19_92_	
By _ ! Atter	Union Home Equity (MARTHA E. SINK Y SULLIAM GARY UN	Corporation ALE PRESIDENT ACLIFICATION ASSISERFIARY	

This instrument was prepared by FUREC CONS 14-0364 CHARLOTTE N.C. 23288 (NAME AND ADDRESS)

930635 (E5 ...

UNOFFI	CIA	. _I CQ	PY		
MAIL TO:			10	By Corporation	RELEASE DEED
AND DOWN WATER TO THE WATER TO A MANUAL TO	+ Coly		State of the state		
STABLIS PRATOR	sidi laəs <u>ı</u>	C	s basa yan s	CIVEN unde	
of said corporation, as their free and voluntary the uses and purposes therein set forth.				Ac.	
sorate seal of said corporation to be affixed thereto,	caused the corp	strument and	ni biss adt ba	igned and Jeliven	is
President and ASSISTANT Secretary, they	- NICE	hat as such	nowledged	nd severally ack	B
instrument, appeared before me this day in person	gniogatol ad) c	subscribed to	se names are	sme persons who	r S
orporation, and personally known to me to be the	retary of said co	ook <u>TNATEI</u>	<u>888-</u>	nown to me to be	*
MIFFIEW CEEK UNDERWOOD . personally	orporation, and	э e · 		CORPORATION	
OUTPE EIRST UNION HOME EQUITY	Presideni	3DIV -	ti əd oi əm oi	etzonally known	Ė
CERTIFY (hat MARTHA E.SINK	ОО НЕВЕВХ	ate aforesaid	nty, in the St	n and for said Cou	ŗ
a notary public		пячті	AR ASTRIN	.1	
	.88			OUNTY OF	
	3,1		T CAROLINA	TALE OFMORT	S