## UNOFFICE AL CC Full Satisfaction

## And Release of Mortgage

0958-10040

F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes to CONVEY, REI	thereby secured, a LEASE and QUI	nd of the sum of a	one dollar, the receip Edward A. Lust Husband and Wi	yk and Jeanette	knowledged, does hereby REMISE, E. Lustyk
of the County of		emand whatsoev	and State of		, all the by a certain Mortgage dated the
5th	day of Augus	t	, A.D	. 19 65 , and r	ecorded in the Recorder's Office of
C	:00K	County	in the State of	Illinois	, in book
	of records, on pay	_	, as Document N	o. 2228217	, and a certain Assignment
of Rents dated t		-	ugust	. 19 65	, and recorded in the Recorder's
Office of	90	•	County, in the	State of	, in
book described, as fo	of reco ပဲနှင့် llows, to-wit:	on page	, as Docum	nent No.	, to the premises therein
BEING SUBDIV Townsh In Coo	A RESUBDIVIS VISION OF THE RIP 38 NORTH, RK COUNTY, IL	ION OF BLOCK EAST JALF O RANGE 13 F LINOIS.	S 1 TO 16 INCL F THE NORTH EA AST OF THE THI	'S ARCHER HOME USIVE IN WILLIA ST QUARTER OF S RD PRINCIPAL ME	M A. BOND'S ECTION 10, RIDIAN,
	TY: 5017 S.	•	J¢⊇go, IL. 606 9-Cu∋-0000	T#77	-11 RECORD T
appertaining.	City linois Y WHEREOF, th	or , ! le said corporation	ogether with all the	porate scal to be heret	K and privileges thereunto belonging or o affixed, and has caused its name
to be signed to t	these presents by	its Exec. V	ice President, and		Assistant Secretary, this
ATTEST:	una Bar	September ハルム	By	A.D., 19 - 89	
STATE OF	Āssistant Illinois	Secreta	iry	Executive Vi	President
STATE OF COUNTY OF	Cook	ss.	I. Theresa	Jurczyk	the undersig ted, a Notary Public
in and for said C	County, in the Sta	te aforesaid, DC	HEREBY CERTI	FYTHAT <b>Mel</b> v	rin G. Thomas 934935 <b>1</b> 6
personally know	n to me to be the		e President of ED SAVINGS OF	MERICA	٠.
instrument, appe said instrument pursuant to auth voluntary act an	corporation, and eared before me the as such officers of fority, given by the	s day in person a f said corporatio e Board of Direc poration, for th	n to me to be the sar nd severally acknow n and caused the co	edged that as such offi rporate seal of said c ion as their free and v therein set forth.	es are subscribed to the foregoing cers, they signed and delivered the orporation to be affixed thereto, offinary act, and as the free and

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Motary Public THIS INSTRUMENT WAS PREPARED Arına Holub

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60680 4

## **UNOFFICIAL COPY**

Mail Do: 4114 W. 6314 L. 4. 1. 6314 L. 1. 63

Property of County Clerk's Office

93493516