

# UNOFFICIAL COPY

FORM NO. 835  
PROPERTY 1988

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.50  
T#0011 TRAN 5281 06/28/93 11:23:00  
#0022 # \*-93-493032  
COOK COUNTY RECORDER

93493032

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK  
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto WILLIE C. ELLIS  
(NAME AND ADDRESS)  
928 W. 54TH PLACE., CHICAGO ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain TRUST DEED, bearing date the 4TH day of FEBRUARY, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93343440, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 12 AND THE W 1/2 OF LOT 11 IN HODGDON'S SUBDIVISION OF BLOCK 3 AND LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 4 AND THAT PART OF SANGAMON LYING BETWEEN SAID BLOCKS 3 & 4 TOGETHER WITH THE ALLEY IN SAID BLOCK 3 AND SO MUCH OF THE ALLEY IN SAID BLOCK 4 THAT IS SITUATED SOUTH OF THE SOUTH LINE OF LOT 21 THEREOF EXTENDED EAST ACROSS SAID ALLEY IN WEBSTER AND PERKIN'S SUBDIVISION OF THE E 1/2 OF THE SE 1/4 (EXCEPTING THE N 132 RODS AND THE S 8 RODS THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93493032

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-08-427-030  
Address(es) of premises: 928 W. 54TH PLACE., CHICAGO ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 22ND day of JUNE, 19 93.

Burton Messick (SEAL)  
BURTON MESSICK., VICE PRESIDENT  
David V. Pinkerton (SEAL)  
DAVID PINKERTON., LOAN OFFICER

This instrument was prepared by CHARLOTTE N. CARMEL-HAYES 55 W. WACKER DR., CHICAGO IL 60601  
(NAME AND ADDRESS)

50  
230

RE TITLE SERVICES # R6-1388

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RELEASE DEED  
By Corporation

TO

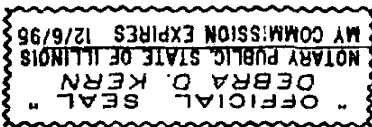
ADDRESS OF PROPERTY:

MAIL TO:

LAKE SIDE BANK  
1338 MILWAUKEE AVE  
LIBERTYVILLE IL 60048

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office



Commission Expires

GIVEN under my hand and NOTORIAL seal this 22ND day of JUNE 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and LOAN OFFICER they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the

a ILLINOIS corporation, and DAVID PINKERTON, personally

personally known to me to be the VICE President of LAKE SIDE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BURTON MESSICK

I, DEBRA D. KERN, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

93493032