

UNOFFICIAL COPY

AS
MAY 1993
Hoff

Return to (enclose self addressed stamped envelope)
Name Household Bank, F.S.B.
Address 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: EDY ELFERING
Address
Property Appraiser's Parcel Identification (Folio) N/A
Grantee(s) S.B. &(s)



ASSIGNMENT OF MORTGAGE
FROM CORPORATION

93493170

SPACE ABOVE THIS LINE FOR PREORDERING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That WOODFIELD PLANNING CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of TEN Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 15TH day of JUNE, 1993 made by

MARTIN W. ANTHONISEN AND LOIS J. ANTHONSEN HIS WIFE

and recorded in Official Records Book 93493168 Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

PIN32-07-302-034, VOLUME 011

DEPT-01 RECORDINGS \$23.50
T80011 TRAN 5288 06/28/93 13:40:00
#0161 * -93-493170
COOK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 21ST day of JUNE 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 15TH day of JUNE, 1993

Attest: Edy C. Elfering
EDY THE C. ELFERING

By: Andrew D. Tressler
ANDREW D. TRESSLER

STATE OF ILLINOIS
COUNTY OF COOK

23.50 \$

The foregoing instrument was acknowledged before me this 15TH day of JUNE, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 2/17/97
(Seal)

Walter O. Maul Jr.
Notary Public



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9 3 4 9 5 1 7 0

LOT 9 IN LANTRY'S RESUBDIVISION (ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1955 AS DOCUMENT NO. 16367514) BEING A RESUBDIVISION OF TRACTS 13 AND 14 IN FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2150 FEET OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7, ALL BEING IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS : 2039 Vollmer Road
Floamoor, Illinois 60422

Property of Cook County Clerk's Office

95693170