934932 NOFFICIAL COPY

Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

THE GRANTOR, JOHN D. GORRELL, DIVORCED AND NOT SINCE REMARRIED of Cook County of the State of Illinois for and in consideration of \$\fomu(0.00\) DOLLARS, in hand paid, convey(s) and warrant(s) to MICHAEL J. LURIE AND JACQUELINE A. LURIE, HIS WIFE, as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, state of Illinois to wit:

LOT 12 IN BLOCK 7 IN HUNTING RIDGE UNIT NUMBER 2, BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809410, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises as husband and wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety forever.

Permanent Index Number: 02-23-205-012,

Address of Real Estate: 960 Harvard, Palatine, Ill. Dated this June 17, 1993. PLEASE PRINT OR TYPE NAMES BELOW (SEAL) **SIGNATURES** State of Illinois, County of Cark ss, I, the undersigned, a Notary Public in and for said County, in the State afore said, do hereby certify that JOHN D. GORRELL, DIVORCED AND NOT SINCE REMARRIED personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as the and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 19 th day of Commission expires _//-23-93 "OFFICIAL SEAL" This instrument was prepared by the Thomas Sammons, 502 N. Plum Grove Rd., y ... Palatine, Ill Mail to: BOUNIE SPACCARELLI HANNON, 18-2 E. DUNDER ROAD, STE. 202,
Send tax bills to: _____ [HINTED]

BARRINGTON, 12, 600/0

UNOFFICIAL COPY

. DEFT-01 RECORDING
. 190000 TRAN 2227 06/28/93 .
. \$6367 # 40-93-493?
33493266 COUNTY RECORDER 100000 TRAN 2227 06/28/93 12:10:00 \$6367 \$ 4-93-49326A