

MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY BOX: 392 1772274

ASSIGNMENT OF MORTGAGE 93493272

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY, 200 OLD WILSON BRIDGE RD., WORTHINGTON OH 43065 all its right title and interest in a certain mortgage executed by FELIPE PINA, ARACELI PINA, HIS WIFE, WILLIAM PINA, AN UNMARRIED MAN AND ALBERTO PINA, AN UNMARRIED MAN to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of JUNE 14 1993

and recorded as Document Number 93493271

signed the 14TH day of JUNE 1993

MID-AMERICA MORTGAGE CORPORATION

Patricia A. Panozzo
Patricia A. Panozzo

93493272

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

93493272

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 14TH day of JUNE 1993

DEPT-01 RECORDING \$23.00
T00000 TRAN 2227 06/28/93 12:11:00
\$6373 # * 93-493272
COOK COUNTY RECORDER

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared PATRICIA A. PANOZZO to me personally known, who being duly sworn, did say that she was the SECRETARY of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that PATRICIA A. PANOZZO acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

Susan McCoy
OFFICIAL SEAL
SUSAN McCOY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/96

This instrument prepared by:
Tressa Bell

LOT 79 IN BLOCK 35 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCKS 34, 35, 36 AND 37 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2300

PERMANENT PARCEL 14-31-427-019-0000