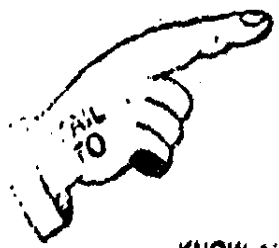


Mail to: Household Bank
100 Mittel Dr.
Wood Dale, IL
60191

UNOFFICIAL COPY

1797718

93493277



93493277

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS,

That I Gary Di Cicco of Priority 1 Mortgage Corp.
of COOK and State of Illinois
has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, of Duane M. Allison, or Janice Pugmang, or Andrew C. Trzaskie of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alonge for the following loan transaction:

Borrower(s) Names: John R. & Jill Talaga
Address of Property: 4144 N. Cleander
City, State, Zip Code: Norridge, Illinois 60656
HMS Loan Number: 6557094

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 10th day of June 1993.

93493277

[Handwritten Signature]

DEPT-01 RECORDING \$23.50
TRAN 2227 06/28/93 12:12:00
* - 93 - 493277
COOK COUNTY RECORDER

State of:
County of:

I, Kristen Di Cicco, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, pasted and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 10th day of June, 19 93.

Kristen Di Cicco



Notary Public

480 887-444 420 102

P.3

MAY 18 '93 05:05AM HOUSEHOLD EXCELLENCE 8

2350
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UNOFFICIAL COPY

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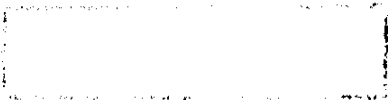
00000000

THE NORTH 59.4 FEET OF THE SOUTH 115.2 FEET OF LOT 1 IN SASS COLONIAL VILLAGE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #12-13-418-015

9849327

Property of Cook County Clerk's Office



and

is