

# UNOFFICIAL COPY

Loan # 639465-4  
Pool/Comm. # 335784  
Prepared by LORETTE RANDALL

ASSIGNMENT OF MORTGAGE

## 93493379

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 12TH day of NOVEMBER, 1992  
BANK UNITED OF TEXAS FSB  
of business at 3200 Southwest Freeway, Houston, Texas 77027.  
having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by

GE CAPITAL MTC. SERV. INC.  
2339 RT. 70 W.

CHERRY HILL, N.J. 08034

, party of the second part at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

27TH day of OCTOBER ONE THOUSAND NINE HUNDRED AND NINETY TWO made by JAMES BASKIN JR. AND BERTHA D BASKIN, HUSBAND AND WIFE

TO: BANK UNITED OF TEXAS FSB

on lands in the CITY OF MAYWOOD, STATE OF ILLINOIS, COUNTY OF COOK,

to secure the payment of the sum of SEVENTY NINE THOUSAND FIVE HUNDRED SIXTEEN AND 00/100 which mortgage is recorded 11-25-92

in the Office of the County of COOK in Book #92889762 of Mortgages, pages

Known as 133 10TH AVENUE, MAYWOOD, ILLINOIS 60153

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 20 AND THE SOUTH 1/4 OF LOT 21 IN THE SUBDIVISION OF THE SOUTH 1/4 OF BLOCK 2 AND THE EAST 1/4 OF THE SOUTH 1/4 OF BLOCK 19 IN SMITH'S ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the Indenture of Mortgage mentioned; AND the party of the first part does hereby make, execute and deliver to the party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, in and to the party of the second part, all charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 79,516.00 ) SEVENTY NINE THOUSAND FIVE HUNDRED SIXTEEN AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 8.500 per cent per annum from the 1ST day of NOVEMBER, 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this 12TH day NOVEMBER, 1992

Attest:

BANK UNITED OF TEXAS FSB

ANDRIA POLLEY, ASSISTANT SECRETARY

By BARBARA ROBERTS, ASSISTANT VICE PRESIDENT

Prepared by: LORETTE RANDALL

DEPT-01 RECORDING \$23.00  
T#8888 TRAN 4107 06/28/93 14:38:00  
#9660 # -93-493379  
COOK COUNTY RECORDER

93493379

07/11/1988

Property of Cook County Clerk

Return to: BANK UNITED OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

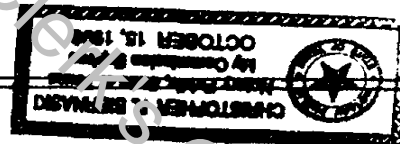
Assignments of Mortgages for said County, on

Received in the Office of the County of \_\_\_\_\_ at \_\_\_\_\_ o'clock, in the \_\_\_\_\_ day of \_\_\_\_\_ A.D., \_\_\_\_\_ noon and recorded in Book \_\_\_\_\_ of \_\_\_\_\_

DATED

TO

Assignment of Mortgage



ANDRIA POLLEY, ASSISTANT SECRETARY (Signature) \_\_\_\_\_

Sworn to and subscribed before me, at HOUSTON, TEXAS the date aforesaid.

BE IT REMEMBERED, that on this 12TH day of NOVEMBER in the year of Our Lord ONE THOUSAND NINE HUNDRED NINETY TWO, personally appeared ANDRIA POLLEY, Texas, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB, and that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the Assistant Vice President of the said FSB, ANDRIA POLLEY, and the seal affixed to said Assignment is such as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

STATE OF TEXAS COUNTY OF HARRIS

93493379