

UNOFFICIAL COPY

93493390

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 11TH day of AUGUST 1992  
UNITED SAVINGS ASSN OF TEXAS FSB having its principal office and place  
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by  
MERRILL LYNCH CREDIT CORPORATION  
7751 BELFLOTT PKWY  
JACKSONVILLE, FL. 32256

, party of the second part at or before the encasing and  
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second  
part, its successors and assigns, a certain Indenture of Mortgage bearing date the  
30TH day of JULY ONE THOUSAND NINE HUNDRED AND NINETY TWO  
made by ANTHONY K. BUCKEL AND HEATHER K. BUCKEL, HIS WIFE

TO: UNITED SAVINGS ASSN OF TEXAS FSB  
on lands in the CITY OF STREAMWOOD, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of EIGHTY SEVEN THOUSAND ONE HUNDRED NINETY TWO AND 00/100  
which mortgage is recorded 8/2/92  
in the office of the County of COOK in Book # 98621087 of  
Mortgages, pages

Known as 311 RIDGE CIRCLE, STREAMWOOD, ILLINOIS 60107  
# 24-24-108-018

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with  
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,  
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment  
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain  
full ownership rights in the Note or Bond and Mortgage, and

LOT 1481 IN WOODLAND HEIGHTS UNIT NO. 1, BEING A SUBDIVISION IN SECTION 23 AND  
SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S  
OFFICE JULY 1, 1960 AS DOCUMENT 17908375, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned; AND the party of the first part does hereby  
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or  
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and  
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it  
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to  
and with the said party of the second part, that there is now due and owing upon the said bond and Mortgage the sum of  
\$ 87,192.00 EIGHTY SEVEN THOUSAND ONE HUNDRED NINETY TWO AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 8.5000  
per cent per annum from the 1ST day of AUGUST 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereon affixed and  
signed by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this  
11TH day of AUGUST 1992

Attest:

UNITED SAVINGS ASSN OF TEXAS FSB

*Andria Polley*  
ANDRIA POLLEY, ASST. SECRETARY  
*Lorette Randall*  
Prepared by: LORETTE RANDALL

By: *Barbara Roberts*  
BARBARA ROBERTS, ASST. VICE PRESIDENT

DEPT-01 RECORDING \$23.00  
T#0888 TRAM 4107 06/28/93 14:40:00  
#0671 # -93-493390  
COOK COUNTY RECORDER

93493390

# UNOFFICIAL COPY

ELECTRONIC LASER FORMS, INC. (313)293-8100 - (800)327-0545

FD-2552A8T (8-1-08)

Property of Cook County Clerk's Office

Return to:  
UNITED SAVINGS ASSN OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

Page

Assignments of Mortgages for said County, on

and recorded in Book

of

noon

o'clock, in the

, at

A.D.,

day of

the

the County of

on

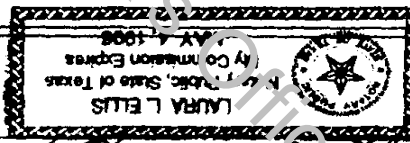
Received in the

Office of

DATED

TO

Assignment of Mortgage



*Andria Polley*  
ANDRIA POLLEY, ASSISTANT SECRETARY

*Laura L. Ellis*  
LAURA L. ELLIS  
Notary Public, State of Texas  
My Commission Expires  
MAY 4, 1998

Sworn to and subscribed before me,  
at HOUSTON, TEXAS  
the date aforesaid.

BE IT REMEMBERED, that on this 11TH day of AUGUST in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, before me, the subscriber, a Notary Public of TEXAS, personally appeared ANDRIA POLLEY, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the Assignor named in the within Assignment; that BARBARA ROBERTS is the VICE PRESIDENT of the ASSN OF TEXAS FSB, and that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the Vice President of said FSB and the seal affixed to said Assignment is such as and for her voluntary act and deed and as for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

934933390

COUNTY OF HARRIS

STATE OF TEXAS