

# UNOFFICIAL COPY

Loan # 964526-B  
Pool/Comm. #  
Prepared by LORETTE RANDALL

ASSIGNMENT OF MORTGAGE

93493393

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 7TH day of DECEMBER, 1992  
BANK UNITED OF TEXAS FSB having its principal office and place  
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by  
MARGARETTEN & COMPANY INC.  
ONE RONSON ROAD

ISELIN, NEW JERSEY 08830, party of the second part at or before the sealing and  
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second  
part, its successors and assigns, a certain Indenture of Mortgage bearing date the  
23RD day of NOVEMBER ONE THOUSAND NINE HUNDRED AND NINETY TWO  
made by APOLINAR ROMAN, A BACHELOR AND SANTIAGO ROMAN, A BACHELOR AND HERMILO GALINDO,  
MARRIED TO ANGELICA GALINDO  
TO: BANK UNITED OF TEXAS FSB  
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of ONE HUNDRED TWENTY THREE THOUSAND FOUR HUNDRED NINETY SEVEN 00/100  
which mortgage is recorded 1-14-93 93026157  
in the office of the County of COOK in Book of  
Mortgages, pages

Known as 2152 NORTH MERRIMAC AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with  
interest TO HAVE AND TO HOLD, the same unto the said party of the second part,  
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment  
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain  
full ownership rights in the Note or Bond and Mortgage, and

LOT 12 IN BLOCK 16 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST  
GRAND AVENUE OF THE NORTH 3/4 OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 33 FEET OF THE SOUTH  
1/2 OF SAID WEST 1/2 OF NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby  
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or  
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and  
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it  
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to  
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of  
(\$ 123,497.00 ) ONE HUNDRED TWENTY THREE THOUSAND FOUR HUNDRED NINETY SEVEN & 00/100

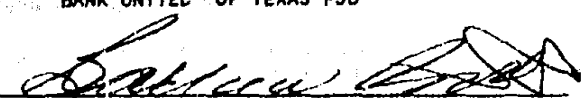
principal and interest thereon to be computed at the rate of 8.500  
per cent per annum from the 1ST day of DECEMBER, 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and  
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this  
7TH day DECEMBER, 1992

Attest:

BANK UNITED OF TEXAS FSB

  
ANDRIA POLLEY, ASSISTANT SECRETARY

By   
BARBARA ROBERT, PRESIDENT

Prepared by:   
LORETTE RANDALL

RECORDED  
\$23.00  
100000 TRAN 4107 06/28/93 14:40:00  
#0674 # \* -93-493393  
COOK COUNTY RECORDER

93493393

10/20/98

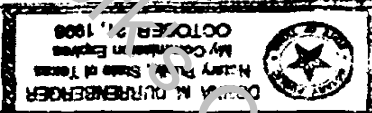
Property of Cook County Clerk's Office

Return to: BANK UNITED OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

Received in the Office of the County of \_\_\_\_\_ at \_\_\_\_\_ o'clock, in the \_\_\_\_\_ day of \_\_\_\_\_ A.D., \_\_\_\_\_ noon of \_\_\_\_\_ Assignments of Mortgages for said County, on \_\_\_\_\_ page

DATED \_\_\_\_\_ TO \_\_\_\_\_

Assignment of Mortgage



*Donna M. Quisenberry*  
DONNA M. QUISENBERRY, ASSISTANT SECRETARY

Sworn to and subscribed before me, at HOUSTON, TEXAS, the date aforesaid.

BE IT REMEMBERED, that on this \_\_\_\_\_ day of DECEMBER \_\_\_\_\_ in the year of Our Lord ONE THOUSAND NINE HUNDRED NINETY TWO, before me, the subscriber, a Notary Public of TEXAS, personally appeared ANDRIA POLLEY, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB BARBARA ROBERTS is the ASSISTANT VICE PRESIDENT of the Assignor named in the within Assignment that Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB and the seal affixed to said Assignment is such deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASSISTANT VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said in presence of deponent, who thereupon subscribed her name thereto as witness.

93493393

STATE OF TEXAS COUNTY OF HARRIS