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RELEASE DEED
(ILLINOIS)

DEPT-01 RECORDINGS \$23.00
T#0011 TRAN 5290 06/28/93 14105100
#0224 # *-93-494427
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93494427

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT ANCHOR MORTGAGE SERVICES, INC F/K/A SUBURBAN COASTAL CORP OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF I HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO PERRY D FARELLA HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 12TH DAY OF MAY 1988. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 88210084, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:
PROPERTY DESCRIPTION ATTACHED HERETO
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 16TH DAY OF OCTOBER, 1992.

Linda F Johnson
LINDA F JOHNSON
VICE PRESIDENT

Robert F. Gotham
ROBERT F. GOTHAM ASST SECRETARY

STATE OF NEW YORK
COUNTY OF ORLEANS

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT LINDA F JOHNSON. PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 16TH DAY OF OCTOBER, 1992

Deborah A. Weiss
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 FARELLA 9/8/92 2067221

MAIL TO: Perry Farella
859 Dracont Ln.
Schaumburg, IL 60195

BOX 15

2300
23M

TT#00280625

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THAT PART OF LOT 26 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTHERLY LINE OF SAID LOT 26 FROM A POINT ON SAID SOUTHERLY LINE, 77.55 FEET, AS MEASURED ALONG SAID SOUTHERLY LINE, EAST OF THE SOUTHWEST CORNER OF SAID LOT 26 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTHERLY LINE OF SAID LOT 26 FROM A POINT ON SAID SOUTHERLY LINE, 50.55 FEET, AS MEASURED ALONG SAID SOUTHERLY LINE, EAST OF THE SOUTHERLY CORNER OF SAID LOT 26 IN TOWN AND COUNTRYS WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986 AS DOCUMENT NO. 86-139625, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 07-14-120-⁰²⁵005

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