\$23.00

EST TE COFT PAGE

KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK ROSELLE, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Roselle, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto SARRIS TRUST AND SAVINGS BANK the following:

which said Mortgage was filed for record in the Office of the Recorder of	set over unco hanki	S TRUST AND SAVINGS HANK E	ne rollowing:	
Doving, a widow for the principal sum of Namety Thousand and no/100	1. A certain	indenture of mortgage date	d the 8th day of June	
the County of Cook and State of Illinois, described as follows, to wit: 107 4 IN BLOCK 228 IN THE HIGHLANDS WEST AT HOPFMAN ESTATES XXVIII BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THEN PRINCIPAL MERIDIAN, 15 THE VILLAGE OF HOPFMAN ESTATES SCHAUNBURG TOWNSHIP AS ACCORDING TO THE PLAIT PHEROPE RECORDED JUNE 12, 1968, AS DOCUMENT NO. 20516893 IN THE OFFICE OF THE PECONDER OF DEEDS, COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS, ALL DEPT-01 RECORDING TO THE PROPERTY ADDRESS: 1530 NEWCASTLE LANE, HOPFMAN ESTATES, IL 60195 ***DEPT-01 RECORDING OF DEEDS, COOK COUNTY, ILLINOIS, ALL IN C	A.D. 19 93, made a	nd executed by Shamshun S	. Baha and Ghayneh Baha, his w	ife. and
which said Mortgage was filed for record in the Office of the Recorder of COOK County, in the State of Illinois of PART OF THE SOUTH IN STATES COUNTY, ILLINOIS. PERMANENT INDEX NUMBERS: 1330 NEWCASTLE LANE, NOFFMAN ESTATES, IL 60195 Which said Mortgage was filed for record in the Office of the Recorder of COOK County, in the State of Illinois on 19, in Book No. at Page , as Document No. 93494505. TO THE PAGE PART OF THE STATES OF THE NORTH EAST OF THE HIRD PRINCIPLA MERDIAN, IT THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP AS ACCORDING TO THE FLAT PARTOR RECORDED JUNE 12, 1968, AS DOCUMENT NO. 20516893 IN THE OFFICE OF TH FECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 07-08-400-011 PROPERTY ADDRESS: 1330 NEWCASTLE LANE, NOFFMAN ESTATES, IL 60195 DEPT-01 RECORDINGS 180011 TRAM 5291 04/28/93 1412 190273 6 Mm - 93 - 49 45 50. COOK COUNTY, in the State of Illinois on 19024 14 50. TO HAVE AND TO MOLD THE SAME unto the said HABRIS TRUST AND SAVINGS BANK its successors and assigns, forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And the tis the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defences, self and assign the same; that there are no defences, self and content of said mortgage, that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; and that it has executed no release, discharge, satisfaction or cancellation of said mortgage; and that it has executed no release of any portion of the security described in	Dov <u>ing, a widow</u> f	or the principal sum of N	inety Thousand and no/100	
wit: LOT 4 IN BLOCK 228 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERTDIAN, 18 THE VILLAGE OF HOFFMAN ESTATES SCHAMMBURG TOWNSHIP AS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968, AS DOCUMENT NO: 20516893 IN THE OFFICE OF THE FECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 07-08-400-011 PROPERTY ADDRESS: 1530 NEWCASTLE LANE, NOFFMAN ESTATES, IL 60195 DEPT-01 RECORDINGS 160273 \$ 14-22 160273 \$		DOLLARS (\$ 90,000.00),	covering the premises situated	d in
SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, 13 THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP 8A ACCORDING TO THE PLAN PERFOR PROCORDED JUNE 12, 1968, AS DOCUMENT NO: 20516891 IN THE OFFICE OF THE PERCORDER OF DEEDS, COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS, PERMANENT INDEX NUMBER: 07-08-400-011 PROPERTY ADDRESS: 1530 NEWCASTLE LANE, HOFFMAN ESTATES, IL 60195 DEPT-01 RECORDINGS . 160011 TRAN 5291 06/28/93 1412 . 80273 \$ \$ -93-49450 COOK COUNTY, In the State of Illinois on 19, in Book No. at Page , as Document No. 93294505. The debt secured by said Mortgage and the Note evidencing such debt, with interest at the rate therein recited. TO HAVE AND TO HOLD THE SAME unto the said BARR'S TRUST AND SAVINGS BANK its successors and assigns, forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns forever. And it does for itself, its successors and assigns with the said mortgage debt and note is MINETY THOUSAND AND NO/100-100 (INTERED THOUSAND AND NO/100-100	the County of	ook and State of	Illinois, described as follows	s, to
SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTH EAST 1/4 OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP AS ACCORDING TO THE PEAL THEREOF RECORDED JUNE 12. 1968, AS DOCUMENT NO: 20516891 IN THE OFFICE OF THE PECCORDER OF DEEDS, COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY RECORDER ***DEPT-01 RECORDINGS** - DEPT-01 RECORDINGS** - 190011 TRANS 291 106/28/93 1412 - 00273 the -93 -49 +50 - 0027	wit:			
which said Mortgage was filed for record in the Office of the Recorder of	SUBDIVISION OF PART 1/4 OF SECTION 17, MERIDIAN, 1°. THE VI TO THE PLA1 THEREOF OFFICE OF THE PECOR ILLINOIS.	TOF THE SOUTH 1/2 OF SECTIONSHIP 41 NORTH, RANGE 10 LLAGE OF HOFFMAN ESTATES SOURCEORDED JUNE 12, 1968, AS DER OF DEEDS, COOK COUNTY,	ON 8 AND PART OF THE NORTH EAST OF EAST OF THE THIRD PRINCIPAL CHAUMBURG TOWNSHIP AS ACCORDING DOCUMENT NO: 20516893 IN THE ILLINOIS, ALL IN COOK COUNTY,	7
which said Mortgage was filed for record in the Office of the Recorder of		Ox	. DEPT-01 RECORDINGS	62
coment no. 23494505. 2. The debt secured by said Mortgage and the Note evidencing such debt, with interest at the rate therein recited. TO HAVE AND TO HOLD THE SAME unto the said HARRYS TRUST AND SAVINGS BANK its successors and assigns, forever. And it does for itself, its successors and assigns governant with the said HARRIS TRUST AND SAVINGS BANK that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is NINETY THOUSAND AND NO/100- (S 90,000,00		\$349450 6	- 0273 0 ₩ -93-49	
(S 90,000,00), together with interest thereon from		-	the Note evidencing such debt,	
(\$\frac{90,000,00}{\text{.00}}\$), together with interest thereon from	Buccessors and assign And it does for HARRIS TRUST AND SAVI	ns, forever. itself, its successors and NGS BANK that as of the da	assigns rovenant with the sai te hereof, the principal amoun e is <u>NINETY THOUSAND AND NO/1</u>	94506
and its corporate seal to be hereunto affixed this 15TH day of JUNE Attest: Attest: Attest: And its corporate seal to be hereunto affixed this 15TH day of Canal Protrowski. Attest:	and that it is the le full power to sell and counter claims to the has executed no releas mortgage; that it has described in said mort affecting the mortgage	gal and equitable owner of dassign the same; that the same; that the said indebtedness secured se, discharge, satisfaction executed no release of any tgage; and that it has executed.	hereon from	r t it
BOX 260 Attest: Nice President Attest: Line O. France				
Noorbeant Sacratory	to be executed in its and its corporate seal	corporate name by its offi to be hereunto affixed th	cers thereunto duly authorized	~ `
MING THEMOLUPUM DEPARED DV. MATE TO.	to be executed in its and its corporate seal JUNE	corporate name by its office to be hereunto affixed the A.D. 19 93. By: Attest:	Cers thereunto duly authorized is 15TH day of Mancy Protrowski ice President Onto. France	~ `

THIS INSTRUMENT PREPARED BY:

David O. Franzen HARRIS BANK ROSELLE 106 E. Irving Park Road Roselle, Illinois 60172



Harris Bank Roselle 110 East Irving Park Road P.O. Box 72200 Roselle, Illinois 60172-9915

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Nancy Piotrowski, and David O. Franzen, and Assistant Secretary, respectively, of the said the Vice President HARRIS BANK ROSELLE personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this A.D. 19<u>93</u>.

My commassion expires

Too expires _ Control Control