

# UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

93494506

KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK ROSELLE, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Roselle, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto HARRIS TRUST AND SAVINGS BANK the following:

1. A certain indenture of mortgage dated the 8th day of June, A.D. 1993, made and executed by Shamshun S. Baba and Ghayneh Baba, his wife, and Lily Doving, a widow for the principal sum of Ninety Thousand and no/100 DOLLARS (\$ 90,000.00 ), covering the premises situated in the County of Cook and State of Illinois, described as follows, to wit:

LOT 4 IN BLOCK 228 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP AS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968, AS DOCUMENT NO: 20516893 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS. ✓

PERMANENT INDEX NUMBER: 07-08-400-011

PROPERTY ADDRESS: 1530 NEWCASTLE LANE, HOFFMAN ESTATES, IL 60195

. DEPT-01 RECORDINGS \$23.00  
. T60011 TRAN 5291 06/28/93 14:20:00  
. 80273 \$ \* -93-494506  
. COOK COUNTY RECORDER

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which said Mortgage was filed for record in the Office of the Recorder of COOK County, in the State of Illinois on 19, in Book No.          at Page         , as Document No. 93494505.

2. The debt secured by said Mortgage and the Note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said HARRIS TRUST AND SAVINGS BANK its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said HARRIS TRUST AND SAVINGS BANK that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is NINETY THOUSAND AND NO/100 DOLLARS (\$ 90,000.00 ), together with interest thereon from JUNE 15, 1993, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said HARRIS BANK ROSELLE has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 15TH day of JUNE, A.D. 1993.

By: Nancy Piotrowski  
Vice President

Attest: David O. Franzen  
Assistant Secretary

Box 260

THIS INSTRUMENT PREPARED BY:

David O. Franzen  
HARRIS BANK ROSELLE  
106 E. Irving Park Road  
Roselle, Illinois 60172

23 00 h

MAIL TO:

Harris Bank Roselle  
110 East Irving Park Road  
P.O. Box 72200  
Roselle, Illinois 60172-9915

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### ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Nancy Piotrowski, and David O. Franzen, the Vice President and Assistant Secretary, respectively, of the said HARRIS BANK ROSELLE personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 15TH day of JUNE, A.D. 1993.

*Karen L. Sawyer*  
\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office

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