

## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE	PRESENTS	•
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93494563

	. — <b>,</b>		
That I John H. Williamson	of The	Chief Financial Group	, county
of Cook	and State of	Illinois	
has made and appointed, and BY T	HESE PRESENTS	to make, constitute and app	ioint Pamela J.
Crowley, or Diane M. Allison, or Ja	inice Fugisany, of A	ndfew D. Iressier	Illinois muteur
of Household Bank, (.s.b. of the Oli- and lawful afformey for and in my n		my or hopage and state of	ningis my nae
and lawler another for and in thy h	anje and steed (o,		
Execute any and all documents for			
deed of trust, security instrument an			
deed of trust, or security instrumen	-	·	жол;
Borrower(s) Names: DALIFEL F	t MAREN ANN WAI	LSH	
Address of Property: 2220 CRAB	TREE LANE	00404500	* y 
City, State, Zip Code: NORTHER	, 14 60062	93494563	. erer
HMS Loan Number: 6592307			· • •
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giving and granting unto my said att			
act and thing whatsoever, requisite	and proussary to be	done in and about the pren	rises, as fully,
to all intents and purposes, as I mig			
full power of substitution and revoca		g and confirming all mat my	sale allorney
shall lawfully do or cause to be don	e by vittle trateur.		
	4/		
IN TESTIMONY WHEREOF, I ha	ive hereto set my	hand and seal this 101	W day of
ame . 1993 .	•		
<b>T</b>		DEPI-01 RECORDI	NGS &
		1 PUULL TRAN 52	96 06/28/93 <u>15:01</u>
		COUNTY	93-494563 RECORDED
	71 2/1/	than son	contack
	John H. Willi		
	Accidi ii. Milii		Causi
State of: Illinois			93494565
County of: Du Page			Ó
Barbara Ann Overholt	m		and One man
n the State aloresaid, do hereby certi		and for, and residing in the	
name is subscribed to the foregoin			
scknowledged that _he_ signed, seal			
ict for the uses and purposes therin			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
• •		<b>^</b>	
SIVEN under my hand and notarial s	ieal the is <u>DHU</u>	lay of Yuru 1	9 93
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BARBAN SEAU TOUR	WM/Du	eloct	
BARBARA ANN OVER	Notary Public		

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## UNOFFICIAL COPY

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Droponty Or Coop Co LOT 1 IN NORTHBROOK HIGHLANDS UNIT NO. 4-A GEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, HANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLACEHEREOF RECORDED AUGUST 1, 1946 AS DOCUMENT 13859170, IN COOK COUNTY, IL LINOIS. Cortico Office

04-09-208-011

House held Bank 100 mittel Drive Week Cale Il

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