

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No.

9 0 7 9 1 5 5 3

93494638

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD E KARPINSKI AND CYNTHIA D KARPINSKI

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3811882 to the premises therein described to-wit:

LOT 10 IN SUBDIVISION NO. 25, THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBERS 21 TO 29, BOTH INCLUSIVE, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5242 W WELLINGTON, CHICAGO, IL  
Permanent Index Number 13-23-115-020

DEPT. OF RECORDING \$23.50  
TRAN 2647 06/28/93 14:59:00  
381182 \*-93-494638  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of JUNE 19 93.

LASALLE TALMAN BANK FSB

Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me and that they signed and delivered the said instrument in writing as duly authorized officers of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

KARIN CRUZ  
LASALLE TALMAN BANK FSB  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641

Corporate Box No.

Mail

[Signature] Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

American General Finance  
162 E. Golf Rd  
Schaumburg, IL 60173-3701  
(Phone: 708 - 882-3900)

SMS 93032182  
DEPT. OF RECORDING # 93782728