

UNOFFICIAL COPY

LOAN # 7205309
CASE #

93494715

For good and valuable consideration SUBURBAN NATIONAL BANK OF PALATINE, does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 21st day of JUNE, 19 93, made by DAVID A. WERNER and VICKY J. WERNER, HUSBAND AND WIFE, IN JOINT TENANCY

93494715

to SUBURBAN NATIONAL BANK OF PALATINE and all its right, title, and interest to the premises therein described as follows:

LOT 35 IN BLOCK 1 IN HARPER'S LANDING UNIT 4 BEING A RESUBDIVISION OF PARTS OF VACATED STREETS VACATED PER DOCUMENT NUMBER 22650177 AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93494714

DEPT-01 RECORDING \$23.50
T#2222 TRAN 2655 06/28/93 15:16:00
#3836 * -93-494715
COOK COUNTY RECORDER

TAX ID #: 02-19-132-035 VOLUME 149
1679 CAPE BRETON COURT HOFFMAN ESTATES, ILLINOIS 60195

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, SUBURBAN NATIONAL BANK OF PALATINE has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 25th day of JUNE, 19 93

93494715

SUBURBAN NATIONAL BANK OF PALATINE

(SEAL)

By:

Robert J. Mathson Sr. Vice President
Robert J. Mathson, Sr. Vice President Loans

Authorized Signature
Type name and title

Attest: *Elizabeth Penick M.P.*
Elizabeth Penick, Mortgage Processor
Type name and title

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Robert J. Mathson and the above Named Elizabeth Penick

of SUBURBAN NATIONAL BANK OF PALATINE are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as Sr. Vice President, Loans and Mortgage Processor respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 25th day of JUNE, 19 93

Vivian C. Drolet
Notary Public

My Commission Expires 3-25-95

This instrument prepared by and return recorded document to:

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181



"OFFICIAL SEAL"
VIVIAN C. DROLET
Notary Public, State of Illinois
My Commission Expires 3/25/95