

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including those of the publisher and holder, are excluded.

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KNOW ALL MEN BY THESE PRESENTS

23

That NOBLE ROBERT FRANSON

of the CITY of CHICAGO County of COOK in the State of ILLINOIS has made, constituted and appointed, and BY THESE PRESENTS do ES make, constitute and appoint DAVID KLEIMAN

of the CITY of CHICAGO County of COOK and State of ILLINOIS true and lawful ATTORNEY for HIM and in HIS name, place and stead to

EXECUTE ANY AND ALL DOCUMENTS, INCLUDING BUT NOT LIMITED TO ALL DEEDS, AFFIDAVITS OF TITLE, BILLS OF SALE AND TO ALL THINGS NECESSARY TO EFFECTUATE THE SALE OF 3168 N. PINE GROVE, UNIT 2, CHICAGO, ILLINOIS TO LINDA CLARK.

SEE LEGAL DESCRIPTION ATTACHED

giving and granting unto        said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as HE might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that        said ATTORNEY or        substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set MY hand and seal this 13 day of JUNE 19 93

Signed, Sealed and Delivered in Presence of

Notary Public (SEAL)  
       (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

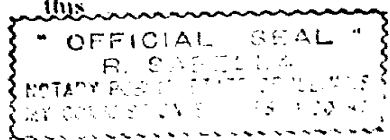
I, RUTH SABELLA

      , a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that NOBLE ROBERT FRANSON

personally known to me to be the same person whose name IS subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial        seal.

this 13 day of JUNE A. D. 19 93



Notary Public

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COOK COUNTY CLERK'S OFFICE  
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Box 333

repared by x mail to:  
Law, of Leiman  
5 E Wacker # 3000  
Chicago, IL 60601

# UNOFFICIAL COPY

STREET ADDRESS: 3168 N. PINE GROVE UNIT 2  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-28-103-059-1005

## LEGAL DESCRIPTION:

UNIT NUMBER 3168 - 2 IN THE 501 BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 3 IN KIMBALL YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25127373; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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