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Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.e.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: LAURA BUCARO
Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantee(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION
FILED FOR RECORD

93 JUN 20 PM 3:49

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SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of.....TEN.....Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.P., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 17TH day of JUNE, 1993

made by
WARREN WISNIEWSKI AND CANDICE T. WISNIEWSKI, HIS WIFE.

and recorded in Official Records Book _____, Page _____, public records of
COOK County, upon the following described piece or parcel of land, situate
and being in COOK County, to wit:

LOT 10 IN BLOCK 10 IN LEITER'S SECOND ADDITION TO LA GRANGE, BEING A
SUBDIVISION OF THAT PART OF THE WEST 1095 FEET OF THE SOUTHEAST 1/4
OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE SOUTH 710 FEET THEREOF IN COOK COUNTY,
ILLINOIS.

PIN #18-04-406-017

*C/R/A 236 S. Sixth Ave
La Grange, Ill.*

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 22ND day of JUNE, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 17TH day of JUNE, 1993

Attest: Laura Bucaro
LAURA BUCARO

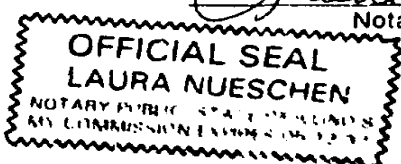
By: Janice Fuhsang
JANICE FUGLSANG

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 17TH day of JUNE, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Laura Nueschen
Notary Public



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