

UNOFFICIAL COPY 93494287

ILLINOIS
RELEASE DEED
Loan No.: 505806-0
PIF: 05/17/93

Prepared by: Allison Smith
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: BEN W. ZIMMERMAN AND SUSAN A. ZIMMERMAN

Name of Mortgagee:
HOUSEHOLD BANK F.S.B. A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC# 90269322, DATED JUNE 5, 1990

Address of Property: 806 S Salem Drive
Schaumburg IL 60193

Tax ID No.: 07-28-308-003

DEPT-01 RECORDING \$23.00
T#1111 TRAN 0445 06/28/93 15:03:00
#7352 * -93-494287
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 09, 1993

HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

INTERCOUNTY TITLE CO. OF ILLINOIS
1000 N. MADISON
CHICAGO, ILLINOIS 60602
1949

State of Illinois)
County of DuPage)

On June 09, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 09, 1993.

Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Ben W Zimmerman
806 S. Salem Drive
Schaumburg IL 60193

IL501
H5B

93494287

23⁰⁰

5134838574

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 21003 IN WEATHERSFIELD UNIT 21, BEING A SUBDIVISION IN THE SOUTH-WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS NOVEMBER 27, 1974 AS DOCUMENT NUMBER 2247556. P.I.N. 07 28 308 003.

LG001
H5B

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