

UNOFFICIAL COPY

PREPARED BY:

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

COOK COUNTY ILLINOIS
FILED RECORD

NAME WESTAMERICA MORTGAGE COMPANY

ADDRESS 455 E. STATE PARKWAY-SUITE 203129 PH 12: 07 93495412

CITY & STATE SCHAUMBURG, IL. 60173

LOAN # 00084009-56

23.00
AMK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUN 24, 1993, executed by IHAB BISHAY AND MAGGIE BISHAY, HUSBAND AND WIFE

to ASTOR MORTGAGE CORPORATION OF ILLINOIS, AN ILLINOIS CORPORATION a corporation organized under the laws of THE STATE ILLINOIS and who's principal place of business is 1050 W. HIGGINS ROAD HOFFMAN ESTATES, IL. 60195 and recorded in Book/Volume No. , page (s) , as Document No. COOK 92495412 County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 2127 ABBEYWOOD COURT, PALATINE, ILLINOIS 60074

UNIT NUMBER 13-3 AS DELINEATED IN SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL 1); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

PIN: 02-01-102-053-1405

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 24, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SEBASTIAN DOLCE to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Monica A. Smith
Cook County, IL

My Commission Expires 7-24-94

ASTOR MORTGAGE CORPORATION OF ILLINOIS

By: Sebastian Dolce

By: SEBASTIAN DOLCE

It's: VICE PRESIDENT

Witness: _____

OFFICIAL SEAL *
MONICA A. SMITH
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 7/24/94

THIS SEAL FOR OFFICIAL NOTARIAL USE

REITAG C-62833 304

BOX 169

92495412