

UNOFFICIAL COPY

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY COOK COUNTY ILLINOIS
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

93 JUN 29 PM 12:07

93495413

23.00
AMK

LOAN NO. 00084009-58

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANGSHARES MORTGAGE GROUP, INC.

3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 24, 1993
executed by IHA BISHAY and MAGGIE BISHAY, HUSBAND AND WIFE

to ASTOR MORTGAGE CORPORATION OF ILLINOIS, A ILLINOIS CORPORATION
and whose address is 1150 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93495411
COOK County Records, State of Illinois on real estate legally described as
follows:

UNIT NUMBER 13-3 AS DELINEATED IN SURVEY OF HERITAGE MANOR IN PALATINE
CONDOMINIUM OF PART OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS
PARCEL 1); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN
THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS ON DECEMBER 21,
1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS
UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY
AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID
DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

DIN: 02-01-102-053-1405

2127 ABBEYWOOD COURT, PALATINE, IL 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: June 24, 1993

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

JAMES L. BUSCH, ASST. VICE PRESIDENT

MONICA A. SMITH, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On 06/24/93

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JAMES L. BUSCH and MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Maritza S. Pieczynski

MARITZA S. PIECZYNSKI

Notary Public for the state of ILLINOIS

My commission expires:

OFFICIAL SEAL



REQUESTED AND PREPARED BY:

J. GRUDZIEW
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

ISC/ASMTG/0880-L

Box 169
4 of 4
REC-62833

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