

LOAN NO. #304531  
KNOW ALL MEN BY THESE PRESENTS, that

UNOFFICIAL COPY

93495955

LASALLE NATIONAL MORTGAGE COMPANY, INC.

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MARTIN M. NOWAKOWSKI AND SHARRON AMES NOWAKOWSKI, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE NORTHWEST NATIONAL BANK

bearing date the 20th day of APRIL, A. D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 90189784

and through mesne assignments of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC.

by assignment dated 4-20-1990, and recorded in said County and State in Book of Records on Page as Document 90189785, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 6/3/1992 AS DOCUMENT NO. 92389812 IN COOK COUNTY, ILLINOIS.

LOT 97 IN PLUM GROVE ESTATES UNIT NUMBER 4 BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SECTION 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SECTION 6, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93495955

PROPERTY ADDRESS: 353 PARK, PALATINE, IL 60067  
PERMANENT INDEX NO: 02-35-406-011-0000

DEPT-01 RECORDING \$23.50  
T43333 TRAN 7207 06/29/93 11:53:00  
#3437 # -93-495955  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION BY POWER OF ATTORNEY has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

25th day of JANUARY, A. D. 1993.

This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION  
F. Zettl

LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: *[Signature]* Loan Servicing Officer  
Attest: *[Signature]* Loan Servicing Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2350

# UNOFFICIAL COPY

State of Illinois

S.S.

3,

MARY MURPHY

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
~~DIANE HENRICKS~~, Loan Servicing Officer of the within named  
~~LASALLE TALMAN HOME MORTGAGE CORPORATION\*~~  
and ~~ANNA PESCATORE~~, Loan Serv. Officer, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer  
and LSO, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 25th day of January 19 93.

*Mary Murphy*

Notary Public



93495955

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

RECORD AND RETURN

-TO-

Mr. & Mrs. Martin Nowakowski

353 Park

Palatine, IL 60067